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FILING DEADLINE IS: PRIOR TO 01/01/88

RETURN TO:

Corporation Department
Secretary of State
Springfield, IL 62756
Telephone (217) 782-1777

STATE OF ILLINOIS
DOMESTIC CORPORATION ANNUAL REPORT

CORPORATION
FILE NO.
0 5134-844-3

FILED

YEAR OF 1988

1.) JAN 06 1988

SHEET METAL WORKERS LOCAL 115 PENSION
FUND BUILDING CORPORATION
% SHELDON M CHARONE
39 S LA SALLE ST ROOM 1110
CHICAGO, IL. 60603-1704

85037666

COOK

Secretary of State
REGISTERED AGENT
ALAN H. AUERBACH
REGISTERED OFFICE
CITY, IL, ZIP CODE

3 6 4 7 1 3 6 2 5

2.) AGENT/OFFICE CHANGES ONLY (see 11b)

SHEET METAL WORKERS LOCAL
Corporation Name

Alan H. Auerbach
Registered Agent

200 West Adams Street, Suite 2250
Registered Office - Street Address

Chicago, IL 60606
City, County, IL Zip Code

City, County, IL Zip Code

3.) Date Incorporated 01/10/1978

Give complete address of principal office, if other than above:

Federal Employer Identification Number
(FEIN) * 362930766

4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Snerwin Janows	President	6643 W. North Ave.	Oak Park, IL		60302
Lee K. Scholten	Secretary	6643 W. North Ave.	Oak Park, IL		60302
	Treasurer				
	Director				
	Director				
	Director				

5.) The type of business actually conducted in Illinois is:

6.) Number of shares authorized and issued (as of 10/31/87)

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
NON-PAR			100	

7a.) The amount of paid-in capital as of 10/31/87 is:

*PAID-IN CAPITAL \$ 1,000.00

***Paid-in Capital** replaces the terms
Stated Capital and Paid-in Surplus.
It does not include Retained Earnings.

7b.) The Paid-in Capital as of 10/31/87 on record with the Secretary of State is:

TOTAL \$ 1 000

(The figure in Item 7b may not be altered.)

ITEM 8 MUST BE SIGNED

8.) By [Signature] President 12-22-87

Authorized Officer's Signature
Required only if changes listed in 2.

Attest [Signature] Secretary 12-22-87

Secretary's or Assistant Secretary's Signature
Required only if changes listed in 2.

Under the penalty of perjury and as an authorized officer,
I declare that this annual report and, if applicable, the
statement of change of registered agent and/or office,
pursuant to provisions of the Business Corporation Act,
has been examined by me and is, to the best of my know-
ledge and belief, true, correct, and complete.

85037666

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Burns & Sons
200 W Adams
Chicago IL 60606
Suite 2250



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COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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