

UNOFFICIAL COPY

VERY IMPORTANT
NOT TO BE DESTROYED OR DISPOSED OF WITHOUT PERMISSION

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **CITICORP PERSON TO PERSON FINANCIAL CENTER OF ILLINOIS, INC.**

a corporation organized and existing under and by virtue of the Laws of the State of **ILLINOIS** having its principal office at **ONE SOUTH DEARBORN, CHICAGO, IL** and being the party secured in and by a certain mortgage or trust deed executed by

86037730

DONALD E. VIECELLI / SUSAN W., MARRIED and dated the **18TH** day of **MARCH** 19 **82** and recorded in the office of the Recorder of the County of **COOK** in the State of Illinois in Book _____ of Mortgages, page _____

or Micro Film Number _____ at document number **26177796** does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

PARCEL 1:
Unit 1 Area 23 Lot 7 in Barrington Square Unit Number 1, being a Subdivision of part of the Northeast 1/4 of Section 7, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded November 14, 1969 as document number 21013529 in Cook County, Illinois

also
PARCEL 2:
Easements appurtenant to the above described real estate as defined in the Declaration recorded June 8, 1970 as document number 21178177

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

IN TESTIMONY WHEREOF, The above named corporation has caused these presents to be signed by its VICE President, attested by its ASSISTANT Secretary and its corporate seal to be hereunto affixed, this 6TH day of APRIL, 19 87

(Impress the Corporation's Seal Here)

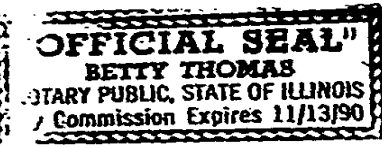
Prepared by
CITICORP PERSON TO PERSON FINANCIAL CENTER OF ILLINOIS, INC.
By [Signature] VICE President.

Attest: [Signature] ASSISTANT SECRETARY **86037730**

STATE OF ILLINOIS
County of COOK

I, the undersigned notary in and for said County in the State aforesaid, DO HEREBY CERTIFY, That JAMES DAVIS personally known to me to be the VICE President of the Corporation whose name is CITICORP PERSON TO PERSON FIN. OF ILLINOIS and EVARISTA WHEELER personally known to me to be the ASSISTANT Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary they signed and delivered the said instrument of writing as VICE President and as ASSISTANT Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

HAN
GIVEN under my hand and notarial seal this 27th day of April 19 87



[Signature]
Notary Public

Document No. _____ filed for Record in Recorder's office of _____ County, Illinois
at _____ o'clock _____ M.

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61446

ck

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Property of Cook County Clerk's Office

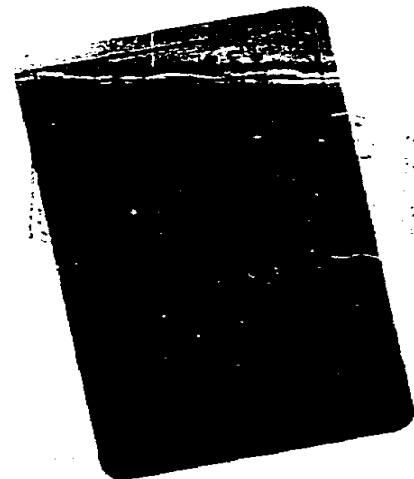
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184744 TRAM 2005 01.20 10 13-41-00
63610 # D *--88-637730
COOK COUNTY RECORDER

88-637730

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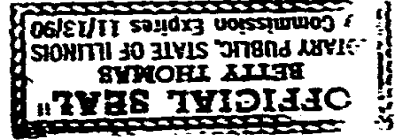
paid for
JOHN G. O'BRIEN
2340 S. Arlington Hts. Rd., #400
Arlington Heights, IL 60005

13⁰⁰ MAIL



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Document No. _____ filed for Record in Recorder's office of _____ County, Illinois



I, the undersigned notary in and for said County in the State of Illinois, do HEREBY CERTIFY, that _____ personally known to me to be the _____ of the corporation whose name is _____ personally known to me to be the _____ of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

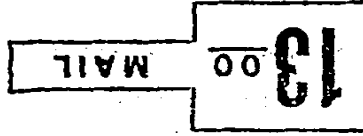
IN TESTIMONY WHEREOF, the above named corporation has caused these presents to be signed by its _____ ASSISTANT _____ day of APRIL 19 87
President, attested by its _____ ASSISTANT _____ day of APRIL 19 87
Secretary and its corporate seal to be hereunto affixed, this _____ day of APRIL 19 87
By _____ VICE
_____ ASSISTANT
_____ SECRETARY
66037730
_____ VICE
_____ PRESIDENT
_____ CENTER OF ILLINOIS, INC.
_____ CORPORATION TO PERSON FINANCIAL

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

COMMONLY KNOWN AS: 1858 WELLINGTON PLACE, HOFFMAN ESTATES, IL
67-07-202-078 BAO

LOAN NO. 261-120923
KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP PERSON TO PERSON FINANCIAL CENTER OF ILLINOIS, INC.
RELEASE OF MORTGAGE
MAY AND BEHINDER
DEPOSED AT CHICAGO, ILLINOIS 60603

UNOFFICIAL COPY



Mail to.
JOHN G. O'BRIEN
#400
2340 S. Arlington Hts. Rd., #400
Arlington Heights, IL 60005

88-037730

Property of Cook County Clerk's Office

88-037730

SEPT-91 11:14 AM 01/26/88 13:41:00
#3010 # 2 --88-037730
COOK COUNTY RECORDER