UNOFFICIAL G

STATE OF ILLINOIS

THIS INSTRUMENT PREPARED BY: SEARS MORTGAGE CORPORATION 300 Knightsbridge Parkway Lincolnshire, IL 60069

88037804

WHEN RECORDED MAIL TO:

Independence Mortgage Corporation P.O. Box 5076

Southfield, MI 48086-5076 Attn: Daryl Finegan Acquisitions Dept.

JAN-26-83

0 2 0 1 5 88037804 - A - Rec

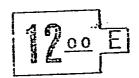
12.00

ASSIGNMENT OF MORTGAGE

POOL NUMBER 46496	SMC LOAN NUMBER 09-58-96451
assigns to Independence M	NTS that SEARS MORTGAGE CORPORATION, for value received hereby tgage Corporation, Presidential West Office Center,
23800 Northwestern Highwa	Southfield, MI 48086 its successors or assigns, a certain egory T. and Gloria P. Gaschler
	, securing the payment of a promissory
note described therein, fo	the sum of One Hundred Eleven Thousand Two Hundred and no/100
Cook County	Dollars duly recorded in the Office of the Recorder of Deeds of Illinois, on the 9th day of April , 19 87
as Document #87-16.672	and all its right, title and interest in and to the
premises situated in the (unty of Cook, State of Illinois, as therein
described in said mortgage	
WITNESS THE HAND AND SEAL	f said corporation this 30th day of <u>Wovember</u> , 19 87
(CORPORATE SEAL)	SEARS MORTGAGE CORPORATION
	The Alfredon-
	Robert C. Baloun
	VICE PRESIDENT
STATE OF ILLINOIS)	0,
COUNTY OF Lake)	4
COUNTY OF BURE	
I, the undersigned, a Notary Public in and for the count, and State aforesaid do hereby certify that Robert C. Baloun , Vice President of SEARS MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing	
personally known to me to	the same person whose name is subscribed to the foregoing
instrument as such officer	appeared before me this day in terson and acknowledged that he astrument as his free and voluntary act as the free and
	ration for the uses and purposes therein set forth and the said
Vice President did al	then and there acknowledge that he 😘 the custodian of the
seal of said corporation,	id affix the said corporate seal to said instrument as his own as the free and voluntary act of said corporation, for the uses
and purposes therein set i	th.
• •	
GIVEN UNDER my hand and no	arial seal this 30thday of November , 19 87
My Commission Expires:	Skeller a Clohuma.
6 1 88	Shelley A. Johnson
	NOTARY PUBLIC

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UNOFFICIAL COPY

09-58-96451

Lot two hundred (200) (except the West one hundred (100) feet thereof) and that part of lot two hundred one (201) (except the West one hundred (106) feet thereof) lying south of the south line of Isabella Street in "The Terrace" Mc Rey and Poague's Addition to Evanston, being a subdivision of Adam Hoth Homestead (except the south forty seven (47) feet thereof) in the East half south of Gross Point Road, of fractional section thirty three (33) and of the East two hundred (200) feet of Lot three (3) in Wittbold's subdivision of the south forty seven(47) feet of LOts five (5) and eight (8) and part of lot seven (7), East of the West two hundred forty seven and fifty one hundreths (247.50) feet thereof of county clerk's division of fractional section thirty three (33), Township forty two (42) North, Range thirteen (13), East of the Third Pricipal Meridian, in Cook 2758 Laundale Ave. Corry, Illinois.

which has the address of

The Or Cook County Clark's Office

Evanston

Illinois

60201

88037804