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STATE OF ILLINOIS

THIS INSTRUMENT PREPARED BY:
SEARS MORTGAGE CORPORATION 88037815
300 Knightsbridge Parkway
Lincolnshire, IL 60069

P.O. Box 5076 Southfield, MI 48086-5076

Independence Mortgage Corporation

JAN-26-88 02024

88037815 - A -- Rec

12:00

Attn: Daryl Finegan Acquisitions Dept.

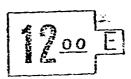
WHEN RECORDED MAIL TO:

ASSIGNMENT OF MORTGAGE

| POOL NUMBER | 40973 | SMC LOAN NUMBER_ | 59-58-57664 |
|--|-----------------------|--------------------------|--|
| | Mines possible that s | | |
| KNOW ALL MEN BY THESE PRESENTS that SEARS MORTGAGE CORPORATION, for value received hereby | | | |
| assigns to Independence Mortgage Corporation, Presidential West Office Center, 23800 Northwestern Highway, Southfield, MI 48086 its successors or assigns, a certain | | | |
| mortgage execuced by Steven R. Morgan | | | |
| , securing the payment of a promissory | | | |
| note described therein, for the sum of Forty Four Thousand Seven Bundred and no/100 | | | |
| (\$ 44,700.00) Dollars duly recorded in the Office of the Recorder of Deeds of | | | |
| (\$ 44,700.0 | Courty Illinois | on the last day of D | ecember , 19 86 |
| Coc | ik county, irrinois, | oli the loth cay or be | d interest in and to the |
| as Document #8 | 6-58(6/5 and | Cii ito light, title c | e of Illinois, as therein |
| premises situated in the County of Cook , State of Illinois, as therein | | | |
| described in said mortgage. | | | |
| | NT COLL of Chick com | namation this 20th day o | f November , 19 87 . |
| WITNESS THE HAND | AND SEAL OF SAID COE | poracion cura 3000 day o | |
| /0000000000000000000000000000000000000 | | SEARS MORTGAGE COR | DCD 3 です€% |
| (CORPORATE SEAL) | | SEARS MORIGAGE COR | PORMITOR |
| | | | |
| | | 11 | |
| | | 0) 7.1. 41.11 | |
| | | Jan to Have | <u> </u> |
| Robert C. Baloun | | | |
| | | VICE PRESIDENT | |
| STATE OF ILLINOI | (5) | | |
| |) ss | | |
| COUNTY OF Lake | , | 46 | |
| 7%. | | | |
| | | ` (/ _ | |
| I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby | | | |
| certify that Pobert C Balous , Vice President of SEARS MORIGAGE CORPORATION, | | | |
| I, the undersigned, a Notary Public in and for the Count; and State afcresaid Go hereby certify that Robert C. Baloun , Vice President of SEARS MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing | | | |
| instrument as such officer, appeared before me this day in person and acknowledged that he | | | |
| signed and delivered said instrument as his free and voluntary lot as the free and | | | |
| voluntary act of said corporation for the uses and purposes therein set forth and the said | | | |
| Vice President did also then and there acknowledge that he is the custodian of the | | | |
| seal of said corporation, did affix the said corporate seal to said instrument as his own | | | |
| free and voluntary act and as the free and voluntary act of said corporation, for the uses | | | |
| and purposes therein set forth. | | | |
| and burboses the | rein set forth. | | /xc. |
| | | this could fam of | November , 19 87 . |
| GIVEN UNDER my n | and and notarial seal | this 30th day of | November 15 57 . |
| | • | | |
| My Commission Ex | pires: | Sulley a C | (de la companya de l |
| 41-1 | | - | Jorgan |
| 6 1 88 | | Shelley A. Johnson | |
| | | NOTARY PUBLIC | |
| | | | |

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88037815



UNOFFICIAL COPY

59-53-57664

UNIT 7B IN CHELSEA COVE CONDONINIUMS NUMBER 1 AS DELINEATED ON SURVEY OF A PART OF LOT 1 IN "CHELSEA COVE" A SUBDIVISION, BEING A PART OF LOTS 5, 6 AND 7 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 HORTH, RANGE 11 EAST OF THE THIR PRINCIPAL MERIDIAN IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS ACCORDING T THE PLAT THEREOF RECORDED JANUARY 31, 1973, AS DOCUMENT NUMBER 22 205 968 IN COO COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDO-HINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77166 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22 604 309, TOGETHER WITH A PERCENTA OF THE COMMON ELEMENTS APPURTERANT TO SAID UNIT AS SET FORTH IN SAID DECLEMATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLAR TION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILE OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PURCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION. CERTIFIED as a true and

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evert conv of this original co. Transamerica Real Estate Tax Service Sears Mortgage Corporation the property, and all easements, ri **™** 49.00 rights and stock and all fixtures not ered by this Security Instrument. All of

> tte hereby conveyed and has the right pered, except for encumbrances of rec st all claims and demands, subject to

> inal use and non-uniform covenants vering real property.

> > Form 3014 12 to American Company of the American American

morts ACC 15-10 Borre encut Cook limite ILLIN Form 1474