

# UNOFFICIAL COPY

STATE OF ILLINOIS

THIS INSTRUMENT PREPARED BY:

WHEN RECORDED MAIL TO:

SEARS MORTGAGE CORPORATION 88037815  
300 Knightsbridge Parkway  
Lincolnshire, IL 60069

Independence Mortgage Corporation  
P.O. Box 5076  
Southfield, MI 48086-5076  
Attn: Daryl Finegan  
Acquisitions Dept.

JAN-26-88

02024

88037815 - A -- Rec

12.00

## ASSIGNMENT OF MORTGAGE

POOL NUMBER 40973

SMC LOAN NUMBER 59-58-57664

KNOW ALL MEN BY THESE PRESENTS that SEARS MORTGAGE CORPORATION, for value received hereby assigns to Independence Mortgage Corporation, Presidential West Office Center, 23800 Northwestern Highway, Southfield, MI 48086 its successors or assigns, a certain mortgage executed by Steven R. Morgan

, securing the payment of a promissory note described therein, for the sum of Forty Four Thousand Seven Hundred and no/100 (\$ 44,700.00) Dollars duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 10th day of December, 19 86, as Document #86-589075 and all its right, title and interest in and to the premises situated in the County of Cook, State of Illinois, as therein described in said mortgage.

WITNESS THE HAND AND SEAL of said corporation this 30th day of November, 19 87.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

Robert C. Baloun  
Robert C. Baloun

VICE PRESIDENT

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF Lake    )

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Robert C. Baloun, Vice President of SEARS MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his free and voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Vice President did also then and there acknowledge that he is the custodian of the seal of said corporation, did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER my hand and notarial seal this 30th day of November, 19 87.

My Commission Expires:

6/1/88

Shelley A. Johnson  
Shelley A. Johnson  
NOTARY PUBLIC

88037815

12.00 E

# UNOFFICIAL COPY

59-58-57664

UNIT 7B IN CHELSEA COVE CONDOMINIUMS NUMBER 1 AS DELINEATED ON SURVEY OF A PART OF LOT 1 IN "CHELSEA COVE" A SUBDIVISION, BEING A PART OF LOTS 5, 6 AND 7 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973, AS DOCUMENT NUMBER 22 205 968 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77166 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22 604 309, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION.

P.I.N. 03 03 400 062 1146

CERTIFIED as a true and  
exact copy of this original  
document: TRANSAMERICA TITLE CO.  
*[Signature]*

which

**Transamerica Real Estate Tax Service**

WHEELING (City)

Illinois

DATE: 12/10/86 Lender: Sears Mortgage Corporation

appur  
hereal  
foreg

LOAN NO: 17-59-58-57664 LEN. PER: 2015  
MORTGAGE AMOUNT: 44,700 LENGTH OF LOAN: 30 PER: 49.00

the property, and all easements, rights and stock and all fixtures now or hereafter acquired by this Security Instrument. All of

mortg  
Borrc  
encur

BORROWER: Morgan, Steven P.

is hereby conveyed and has the right to use the same, except for encumbrances of record, subject to all claims and demands, subject to

limit

PROPERTY ADDRESS: 729 Dover Pl, Unit 7B, Wheeling, IL

for residential use and non-uniform covenants and restrictions affecting real property.

ILLIN

FORMER OWNER: Sine ID: 60090

COBT	Correction Entries Name	Personal Tax Number
County	<u>Cook</u>	
City		
Town		
Block		
Section		
Dist		

Form 1876

Form 3014 12

8803781