UNOFFICIAL COPY 2 1

STATE OF ILLINOIS

WHEN RECORDED MAIL TO: JAM-76-83 Independence Mortgage Corporation P.O. Box 5076 Southfield, MI 48086-5076 Attn: Daryl Finegan Acquisitions Dept.

THIS INSTRUMENT PREPARED BY:
SEARS MORTGAGE CORPORATION
300 Knightsbridger action A — Rec
Lincolnshire, IL 60069

12.0G

88037871

ASSIGNMENT OF MORTGAGE

	POOL NUMBER 48297	SMC LOAN NUMBER 09-58-71202
	assigns to Independence Mortgage Corpora	NS MORTGAGE CORPORATION, for value received hereby ation, Presidential West Office Center, MI 48086 its successors or assigns, a certain
	mortgage exec tel by Gerald B. Eak	le Jr.
		, securing the payment of a promissory
	note described therein, for the sum of S.	eventy Nine Thousand Nine Hundred Fifty and
0/10	x65 79,950.06) Dollars duly	recorded in the Office of the Recorder of Deeds of
	as Dogwood #97237265 and all	the 4th day of May , 19 87 its right, title and interest in and to the
	premises situated in the Jounty of Cook described in said mortgage.	, State of Illinois, as therein
	WITNESS THE HAND AND SEAL of Slid corpor	ration this 30th day of November , 19 87
	(CORPORATE SEAL)	SEARS MORTGAGE CORPORATION
	00	4 Miles April
		Polert C. Baloun
		VICE PRESIDENT
	STATE OF ILLINOIS)	
) SS COUNTY OF Lake)	4
	,	
	I, the undersigned, a Notary Public in a	and for the County and State aforesaid do hereby
	certify that Robert C. Baloun	Vice President of SEARS MORTGAGE CORPORATION,
I, the undersigned, a Notary Public in and for the County and State aforesaid do he certify that Robert C. Baloun . Vice President of SEARS MORTGAGE CORP personally known to me to be the same person whose name is subscribed to the foregoinstrument as such officer, appeared before me this day in person and acknowledged signed and delivered said instrument as his free and voluntary act as the free and		erson whose name 15 Subscribed to the Toregoing
		his free and volunta v act as the free and
	voluntary act of said corporation for the uses and purposes therein set forth and the s Vice President did also then and there acknowledge that he is the custodian of th seal of said corporation, did affix the said corporate seal to said instrument as his o	
•		
ļ	free and voluntary act and as the free a and purposes therein set forth.	and voluntary act of said corporation, for the uses
•	GIVEN UNDER my hand and notarial seal th	is 30thday of November , 19 87 .
:	My Commission Expires:	Sulle a Shure
	6 1 88	Shelley A. Johnson
		NOTARY PURITO

UNIT 8-A-2 IN MANOR ROMES OF CHATHAM COMDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42NORTH, RANGE 11 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26094613 AND AS AMENDED ! ROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PER-CENTAGE INTERES! IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 03-05-400-015-1058

which has the address of

Illinois

60089

[Zip Code]

WEIDNER ROAD #A2 [Street]

Coop Colling Clarks "Frequenty Address");

BUFFALO GROVE

{City}