## UNOFFICIAL COPY: 3.7

STATE OF ILLINOIS

WHEN RECORDED MAIL TO: Independence Mortgage Corporation P.O. Box 5076 Southfield, MI 48086-5076 Attn: Daryl Finegan Acquisitions Dept. THIS INSTRUMENT PREPARED BY: SEARS MORTGAGE CORPORATION 300 Knightsbridge Parkway Lincolnshire, IL 60069

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JAII-26-88

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ASSIGNMENT OF MORTGAGE

POOL NUMBER	41297	SMC LOAN NUMBER 09-58-308	362	
assigns to Inde 23800 Northwest mortgage execut note described (\$ 100,000.0  Cook as Document	cpendence Mortgage Corporern Highway, Southfield ed by Ronald D. & N Correin, for the sum of Dollars duly County, Illinois, C#87-(3:255 and alled in the County of Co	ARS MORTGAGE CORPORATION, for valuation, Presidential West Office MI 48086 its successors of ancy L. Frisch  One Hundred Thousand and no recorded in the Office of the son the 28th day of January 1 its right, title and interest ok , State of Illing	Center, r assigns, a certain ent of a promissory (/100 Recorder of Deeds of	
WITNESS THE HAN	D AND SEAL of said corpo	eration this 30th day of N	ovember , 19_87 .	
(CORPORATE SEAL	(CORPORATE SEAL) SEARS MORTGAGE CORPORATION			
	00	Robert C. Baloun		
		VICE PRESIDENT		
STATE OF ILLINO COUNTY OF Lake	) ss	OLIDEL .		
personally known instrument as signed and deli- voluntary act of Vice President seal of said confree and voluntary	n to me to be the same puch officer, appeared be vered said instrument as f said corporation for the did also then and trooration, did affix the	and for the count, and State afor vice President of SEARS Merson whose name is subscribed to fore me this day in person and a his free and voluntary ict as the uses and purposes therein sethere acknowledge that he is the said corporate seal to said in and voluntary act of said corporate.	to the foregoing cknowledged that he he free and forth and the said custodian of the trument as his own	
GIVEN UNDER my )	nand and notarial seal t	his 30thday of Novemb	er , 19 <u>87</u> .	
My Commission E	xpires:	Stille Older	O	
6 1 88		Shelley A. Joknson		
		NOTARY DIRECT		

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1200 E

LOT 95 IN CHATELAINE SUBDIVISION UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK CUINTY, ILLINOIS.

PERMANENT INDEX NUMBER 03 17 116 017

VOLUME NUMBER 232

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which has the address of

60004 [Zip Code] Illinois

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County Co

· ARLINGTON, HEIGHTS

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