'A Form 26-6410 a

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28-2-0-521022

THIS INDENTURE, Made this

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between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Granton and

day of

EDITH BEASLEY

(UNMARRIED)

of the

6801 SOUTH ST. LAWRENCE CHICAGO

ILLINOIS, 60637

, in the County of

COOK

and State of

ILLINOIS

, hereinafter called Grantee(s).

WITNESSETH. That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of

, Illinois, to wit:

COOK LOTS 47 AND 48 IN PLOCK 3 IN A. J. HAWKES SOUTH PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22. TOWNSHIP 38 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HALINOIS.

CHICAGO. ILLINOIS 60637 C/K/A 6801 SOUTH ST. LAWRENCE

20-22-410-001. VOL. 2)9 TAX I.D. # 20-22-410-002, VOL.

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TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatso ever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; To HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said printers, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WERANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

> THOMAS & TURNAGE Administrator of Veterans Affairs.

> > ALAN SCHNEIDER

LOAN GUARANTY DEFICER

VA Regional Office, Chicago, IL Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

which in the partiaments (8), (DT,

4 A. Milario Real Estate

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I, the undersigned, a Notary Public in and for the County and State atoresaid, Do Herery Certier that

WEAR SCHMETUER

acknowledged that he/she signed and delivered to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and personally known

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administration of Veterans Affairs, for the uses and purposee therein mentioned.

Given under my hand and official seal this

DIY commission ettaives and another public state another public state and another and another accounts than tel, notaes than tel, notaes than tel, notaes that the second and the second a

ee executing this instrument; also name of notary public immediately underneath such signatures. Mote. -Print, typeweite, or stamp name o' the emplo

, Attomey,

LINO.HY MORGAN

Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60680. This instrument was prepared by

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#9737 # 64 * -685 - 687 622 COOK COUNTY RECORDER

EDITH BEASLEY

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ADMINISTRATOR OF VETERANS AFFAIRS

Warranty Deed

.....JILINOIS....00637..... CHICAGO OLTH.ST...LAWRENGE.....

When record