

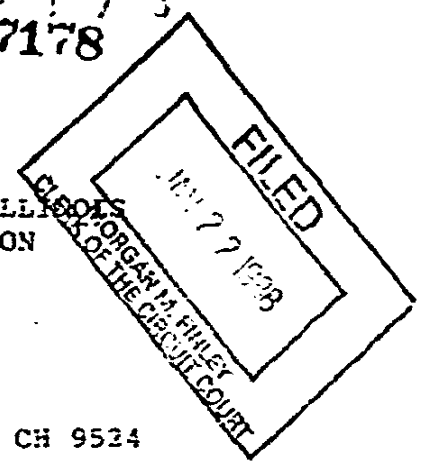
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STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION



WESTAMERICA MORTGAGE COMPANY)

PLAINTIFF)

vs.)

No. 87 CH 9524)

MARVIN L. HARRIS; UNKNOWN SPOUSE OF)
MARVIN L. HARRIS; SHARON M. HARRIS;)
UNKNOWN SPOUSE OF SHARON M. HARRIS;)
STANDARD BANK AND TRUST COMPANY,)
TRUSTEE, U/T/A/ 10122; REGINALD WALKER;)
GERGINA DAVIES; UNKNOWN OWNERS AND)
NONRECORD CLAIMANTS;)

DEPENDANTS)

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AMENDED LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, 19__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows:
Marvin L. Harris
Sharon M. Harris
- (iv) The legal description is:

Lot 14 in Block 3 in White and Coleman's Subdivision of Blocks 41, 42, 43, and 44 in Stone and Whitney's Subdivision of the West 1/2 of the South East 1/4 of Section 6 and the North 1/2 and the West 1/2 of the South East 1/4 of Section 7, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

TAX PARCEL NUMBER: 20-07-401-014 TP GBO

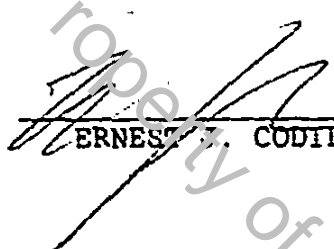
- (v) The common address or location of the property is:

5123 S. Winchester Avenue
Chicago, IL 60609

- (vi) Identification of the mortgage sought to be foreclosed:

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- a) Mortgagors:
Marvin L. Harris
Sharon M. Harris
- b) Mortgagee:
WestAmerica Mortgage Company
- c) Date of mortgage: November 28, 1986
- d) Date and place of recording:
December 3, 1986
Office of the Recorder of Deeds of Cook County, Illinois
- e) Document Number: 86577547

SIGNATURE:  _____ Attorney of Record
ERNEST J. CODILIS, JR.

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

CODILIS AND ASSOCIATES, P.C.
Attorneys for Plaintiff
1 S. 280 Summit Ave., Court A
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(312) 629-8444
CA-87-01564

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DEPT-91 RECORDING \$12.00
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COOK COUNTY RECORDER

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