## RELEASE OF MORTGAGE BY CAPORTHON 103 PALL COLONNO. 101-102378-3

## Know all Men by these Presents, that the

### ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago.

| a corporation existing under                                  |                                                 |                                            |                                         |                                                   | mortgage                  |
|---------------------------------------------------------------|-------------------------------------------------|--------------------------------------------|-----------------------------------------|---------------------------------------------------|---------------------------|
| interest in the following desc                                | ribed premises, situat                          | ed in the Count                            | y of                                    | lock                                              |                           |
| and State of Illinois, to wit:                                | $\mathcal{C}$                                   | AO M.                                      | •                                       | Chicago, Il 60                                    |                           |
| Lot 26 in Blk 59 ir<br>of Section 20, Town                    | Washington Heigh<br>37 North, Range             | its, in the We<br>14. East of              | est 1/2 of the 3rd PM,                  | the Northwest l<br>in CCI                         | /4                        |
|                                                               |                                                 |                                            |                                         |                                                   |                           |
|                                                               |                                                 |                                            |                                         |                                                   |                           |
|                                                               |                                                 |                                            |                                         |                                                   |                           |
|                                                               |                                                 |                                            |                                         |                                                   |                           |
|                                                               |                                                 |                                            |                                         |                                                   |                           |
| for and in consideration of o                                 | ne dollar, and for othe                         | er good and valu                           | uable consider                          | ration, the receipt v                             | vhereof is                |
| hereby acknowledged does h                                    | ereby Remise, Conve                             | y. Release and (                           | Quit-Claim unt                          | io                                                |                           |
| Joe Hutchison and                                             | Marion Hutchison.                               | his wife                                   |                                         |                                                   |                           |
|                                                               |                                                 |                                            |                                         |                                                   |                           |
| of the County ofCook                                          | and State of Illino                             | is, all the right, ti                      | itle, interest, cl                      | aim or demand wha                                 | tsoever it                |
| may have acquired in the about 22nd day of                    | ove described premise<br>September – A.D.       | s, inrough or by<br>19 <u>51</u> and re    | y a certain moi<br>ecorded or re        | rigage deed bearing<br>gistered in the offi       | ce of the                 |
| Recorder of Deeds or Regis                                    | tran of Titles of                               | Cook(                                      | County in the                           | State of Illinois, in                             | n Volume                  |
| ——— of Records, on pag<br>Rents bearing date the 22           | ge as Docu                                      | im <b>ent No.<u>1525</u><br/>September</b> | <u> 30739</u><br>AD 1953 :              | , and a certain Assig                             | inment of<br>distanced in |
| the office of the Recorder of D                               | eeds or Registrat of Til                        | tles of <u>Cook</u>                        | C                                       | ounty in the State of                             | Illinois, in              |
| Volume of Record                                              | s. on page                                      | . as Document I                            | No. <u>1828</u> 6                       | <u> 5740                                     </u> |                           |
| IN TESTIMONY WHEREOF.                                         | ST. PAUL FEDERAL                                | BANK FOR SAY                               | VINGS, former                           | rly known as St. Pat                              | ul Federal                |
| 11 123711110111 11112112011                                   | Savings and Loan As                             | ssociation of Ch                           | ricago, hath he                         | ereunto caused its o                              | corporate                 |
|                                                               | seal to be affixed, and and attested to by its  | these presents                             | to be signed b                          | y its AssistantVice :<br>First                    | resident.                 |
|                                                               | this 15th day                                   |                                            | : <u>::::</u> 19 <u>88</u>              |                                                   |                           |
|                                                               | ST. PAUL FEDERAL                                | DANK FOR SA                                | WCS Instant                             | du koomo as St. Dai                               | ul Fadaral                |
|                                                               | ST. PAUL FEDERAL Savings and Loan As            | SANK FUH SPR<br>ssociation of Ch           | vings, iorinei<br>veggo.                | ny khown 25 St. F20                               | n receisi                 |
|                                                               |                                                 | 10 1                                       | 162 0                                   | First                                             | D                         |
|                                                               | By:                                             | b Com                                      | h - 1                                   |                                                   |                           |
|                                                               | Attest:                                         | <u>~ / · /</u>                             | love 12                                 | Assistant                                         |                           |
|                                                               |                                                 |                                            |                                         | / Helan N.Novi                                    | CKi                       |
| STATE OF ILLINOIS                                             |                                                 |                                            |                                         | ,0                                                |                           |
| COUNTY OF COOK                                                | =                                               |                                            |                                         |                                                   |                           |
| I, the undersigned, a Notary P                                | ublic in and for said C                         | ounty in the Sta                           | te aforesaid. D                         | O HEREFY CERTIF                                   | FY THAT:                  |
| the persons whose names are authorized officers of the St.    | ! subscribed to the to:<br>Paul Federal Bank Fo | regoing instrum<br>r Savinos, forme        | ent are person<br>enly known as :       | St. Paul Fodoral Sa                               | rings and                 |
| Loan Association of Chicago.                                  | and that they appeare                           | d before me this                           | day in person                           | and severally acknow                              | owledged                  |
| that they signed and delivered caused the corporate seal of s | I the said instrument in                        | n writing as duly<br>affixed thereto r     | authorized off                          | icers of said co (201)<br>thatify given by the    | Board of                  |
| <b>Directors of said Corporation</b>                          | as their free and volur                         | ntary act, and as                          | the free and v                          | cluntary act and dea                              | ed of said                |
| corporation for the uses and                                  | purposes therein set f                          | orth.                                      |                                         |                                                   |                           |
| Given under my hand and no                                    | tarial seal, this <u>1515</u>                   | day of                                     | January A                               | .D. 19_88                                         | a                         |
| This is stronger to a proposed                                | l <b>b.</b>                                     | St                                         | resa g.                                 | Tellock                                           | W                         |
| This instrument was prepared tjt                              | Бу                                              | mmmy                                       | *************************************** | Noia                                              | ry Public                 |
| ST. PAUL FEDERAL BANK F                                       | OR SAVINGS                                      | § "OFFIC                                   | IAL SEA                                 | Tingresa j. Ter                                   | uschler                   |
| 6700 W. NORTH AVENUE                                          |                                                 | NOTARY PURIL                               | I. TEUSCHLER<br>C. STATE OF ILUN        | (                                                 |                           |
| CHICAGO, ILLINOIS 60635                                       |                                                 | My Commissi                                | o Expres 7/12.                          |                                                   |                           |
| FOR THE PROT                                                  | <b>FCTION OF</b>                                | THEON                                      | MIFRY                                   | HIS RELE                                          | ASF                       |
|                                                               |                                                 |                                            | •                                       | OF DEED                                           |                           |
| SHOULD BE FI                                                  |                                                 |                                            |                                         | · • : - <del></del>                               |                           |
| THE REGISTRA                                                  |                                                 |                                            | WHOSE                                   |                                                   | IHE                       |
| MORTGAGE OF                                                   |                                                 | TRUST '                                    | WAS F                                   | ILED.                                             |                           |
| MICHIGATUR OF                                                 | · DEED OI                                       |                                            | • • • • • •                             |                                                   |                           |

2019A JUN 84

Mail to:

Loan No.

01-102378-3

Name \_

Joe & Marion Hutchison

Address 11201 S Laftin St

Chicago Il 60643

# Release of Mortgage BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS, THIS INSTRUMENT WAS PREPARED BY and Loan Association of Chicago CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE St. Paul Federal Savings formerly known as





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12-28-87

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