KNOW ALL MEN BY THESE PRESENTS. That the MARQUETTE NATIONAL BANK, a National Banking Association, existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Ernest Mack, Jr. & wf. Annie Pearl

Theirs heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th day of January A.D. 19 83 in the Recorder's Office of Cook County, in the State of Illinois, as Document Number #26466357 Eth the premises therein described situated in the County of Cook. State of Illinois, as follows, to-wit:

> 31 East 150th Street Harvey, Illinois 60426

Lot 8 in Block 35 in South Lawn subdivision of Section 17. the South half of Section 8 Township 36 North, Range 14 East of the Principal Meridian.

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together with all the appurtenance, and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF. Said MARQUETTE NATIONAL BANK, has caused these presents to be signed by its Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this day of 5th January

Gloria Jean Lojas

MARQUETTE NATIONAL BANK 6316 South Western Avenue CHICAGO, ILLINOIS 60636

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

STATE OF ILLISONS | SS

above named bive President and Assistant Severary of said Bank, personally known to me to be the same persons whose name, are subscribed to the foregoing institutent, appeared before me to do no retision and severable actioned that they september of each calculation and severable actioned that they september and delivered the said statutioned us such softices of said said, said, and cause the each of said. Bank to be thereunto attived, as their tree and solutions act of said Bank, foreste assets.

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FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

\_\_\_\_ 31\_East\_150th\_Street.\_\_

RECORDER'S OFFICE BOX NUMBER.....

OFFICIAL SE FOR REMANISES N. BATES M. CORRE DO 🚄

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Property of Cook County Clark's Office