

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office 5521 South Kedzie Avenue, Chicago, Illinois 60629 (712) 434-3322

RELEASE OF MORTGAGE

Loan No. 672908-8

SEPT-31 RECORDING \$12.95
T#2222 TRAN 9631 01/26/88 11:19:00
#2321 # 8 * 88-037392

THE ABOVE SPACE FOR RECORDERS OR COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN F. ST. PIERRE and DEBRA J. ST. PIERRE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 22615101 to the premises therein described to-wit:

LOT 374 IN PARKWOOD UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SURVY RECORDED MAY 16, 1973 AS DOCUMENT NO. 22327771 IN COOK COUNTY, ILLINOIS.

Property Address:
Permanent Index Number:

1248 Borden Ct. Elgin, IL 60120
06182150190000
B-C-O

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of DECEMBER, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Anna Pescatore* Loan Servicing Officer

By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

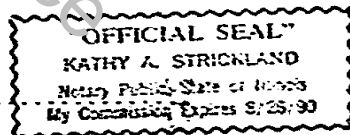
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Kathy A. Strickland
Notary Public



Recorder's Box No. _____

~~John F. St. Pierre
Debra J. St. Pierre
1120 Blackhawk Dr. #19
Elgin, IL 60120-2324~~

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Box 14

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SECRET

Property of Cook County Clerk's Office

PROPERTY OF
COOK COUNTY
CLERK'S OFFICE

88037392

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHOULD
BE FILED WITH THE RECORDS
SECTION OF THE CLERK'S
OFFICE IN ORDER TO
BE MADE AVAILABLE TO THE
PUBLIC.

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