

UNOFFICIAL COPY

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|------------------------------|---|-----------|--------------|-----|-------|
| Order No. | Recorder's use only | 0 2 2 4 1 | 88038402 - A | Rec | 12.00 |
| Escrow No. | JAN-26-88 | | | | |
| FWMC Loan No. | 296845 | | | | |
| Mail recorded assignment to: | PREPARED BY PAMELA J. MITCHELL LOAN DELIVERY FIRST WESTERN MORTGAGE CORP. of ILL. 585 FIRST BANK DRIVE Palatine, Illinois 60067 | | | | |

88038402

Assignment of Mortgage / Deed of Trust

First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:

CRITERION FINANCIAL CORPORATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated THE 21ST day of APRIL 19 87 from:

HENRY DAWSON AND JAMIE DAWSON, HIS WIFE

Borrower(s) in the

principal sum of EIGHT FIVE THOUSAND THREE HUNDRED AND NO/100THS (\$ 85,300.00)

and recorded/miled on the 27TH day of APRIL 19 87

as Document Number 87221486 in Book No. Page

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 2 IN BLOCK 167 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9, ALSO PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 21 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

| | |
|-----------------|--|
| Tax I.D. No. | Commonly known as (street address, city, state, zip) |
| 07-10-112-002 K | 1945 PIERCE, HOFFMAN ESTATES, ILLINOIS 60195 |

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

| | | |
|----------|----------------------|--|
| Dated | Authorized signature | Title |
| 11/20/87 | <i>[Signature]</i> | EDWARD F. PODBOY SR. VICE-PRESIDENT |
| | Authorized signature | Title |
| | <i>[Signature]</i> | PATRICIA WITZKE ASS'T SECRETARY |

FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS
(Corporate Seal)

State of Illinois)
County of Cook)

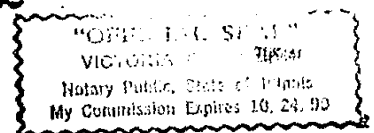
On 11/20/87 before me the undersigned, a Notary Public in and for said county and state personally appeared EDWARD F. PODBOY and PATRICIA WITZKE personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as SR. VICE-PRESIDENT and ASS'T SECRETARY on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal
Signature
My commission expires:

88038402

(Notary Seal)

15 3 31 88 NOV 92



12.00 E

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Property of Cook County Clerk's Office

**MAIL TO: FIRST WESTERN MORTGAGE CORP.
1 FIRST WESTERN PLAZA
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL**

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