Order No. 71-12-691 12.00 88-65-NAL 88038428 - A - Rec Escrow No. 02267 CHICAGO TITLE FWMC Loan No. 312563 Mail recorded assignment to: 88038428 LOAN DELIVERY FIRST WESTERN MORTGAGE CORP. of ILL. 540 North Court Palatine, Illinois 60067 Assignment of Mortgage / Deed of Trust First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to: CRITERION FINANCIAL CORPORATION (Assignee) THE 14TH all beneficial interest under that certain Mortgage/Deed of Trust dated JULY 19 87 __. trom: VALERIE S. OLSON, A SINGLE WOMAN NEVER MARRIED Borrower(s) in the principal sum of FIFTY-SEVEN TYOUSAND, SIX HUNDRED AND NO/100THS DOLLARS----- (\$ 57,600.00) and recorded/filed and the 19_87 21 ST " ray o, 87399913 as Document Number _ in Book No. _ _. Page . in the Official Records of the Office of the Recorder of Titles in COOK County. ILLINOIS State of _ _ on real estate legally described as: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. Of COUNTY Tax I.D. No. Commonly known as (street address, city, s ate, zir) 17-10-203-027-1052 233 E. ERIE #1402, CHICAGO, ILLINOIS tagether with the note or notes therein described or referred to, the money due and a become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust. WESTERN MORTGAGE CORPORATION OF ILLINOIS Dated Sr. Vac President Authorized signature 11-22-87 Authorized signatur Tille PATRICIA WITZKE Asst. Secretary FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS State of Illinois) (Corporate Seal) County of CONTAX LAKE On. before me the undersigned, a Notary Public in and for said county and state personnally appeared. EDWARD F. PODBOMO PATRICIA WITZKE personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument SR. VICE PRESIDENT _. and . ASST. SECRETARY ____, on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. (Notary Seal) 88038**42**6 Witness my hand and official seal "OFFICIAL SEAL" MOLLY A. DORNBUSCH Notery Public, State of Illinois My Commission Expires 10/24/90 £ 3

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FWMC #312563

VALERIE S. OLSON

PARCEL 1:

UNIT 1402 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDED UPWARD FROM HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.20 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118,13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SUPPACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SITUATED ON SAID PARCEL OF JAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH SO FFET THEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BUTVEFN EDWIN B. SHELDON AND HEATON BARLEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFOR SAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINO'S

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.

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