10 Torder No. 86120045		P3 Y 4	
GOLDEN TITLE JAN-26-88	02282 88(038443 - A Rec	12 .0 0
FWMC Loan No. 296647			
Mail recorded assignment to: PREPARED BY PAMELA J. MITCHELL			
LOAN DELIVERY FIRST WESTERN MORTGAGE CORP. of ILL. SAKKKKKKKKK 585 FIRST BANK DRIVE		88038443	1
Palatine, Illinois 60067			
Assignment	of Mortgage / Deed of Tro	ust gran	
First Western Mortgage Corporation of Illinois (Assign and transfers to:	or/Trustee) in consideration	for value received, hereby gran	nts, assigns
CRITERION FINANCI all beneficial interest under that certain Mortgage/De	ed of Trust dated TH	E_12TH	(Assignee)
LAUPENICE C. STASCH AND DIANE W. S		MARCH, 19 87	, from: er(s) in the
principal sum / I SIXTY-SIVEN THOUSAND AND NO/100TH		(\$67,0	
and recorded/filed on the)
as Document Number 87137919		in Book Nn, Page	·
in the Official Records of the Office of the Recorder of State of	Titles ineally described	COOK as:	County.
Ox			
LOT 7 IN PEKARA'S FOREST VIEW SUBTRACT IN THE PARTITION OF THE NORTOWNSHIP 40 NORTH, RANGE 12, EAST	TH SECTION OF ROBINOUS OF THE THIRD PRINC	SON'S RESERVATION IN IPAL MERIDIAN, AS PER	
PLAT RECORDED SEPTEMBER 16, 1949 ILLINOIS.	AS DOCUMENT 1463334	7, IN COOK COUNTY,	
	0,		
	Y)x		
CFO up	9		
	(street address, city state, zip) CHILLER PARK, I'LLI		
together with the note or notes therein described or and all rights accrued or to accrue under said Mortgag		and to become due thereon wit	th interest.
	FII	RSI DESTERN MORTGAGE O	
11/20/87	YAN	SK VICE-PRESIDEN	
Tunde be confue	Jok XX	SR. VICE PRESIDEN	T
——————————————————————————————————————	FII	RST WESTERN MOTTGAGE C	ORP. OF IL
State of Illinois) County of Cook)		(Corporate Sea!)	
On 11/20/87 before me the undersigned, a No	ary Public in		
and for said county and state personnally appeared	· · · · · · · · · · · · · · · · · · ·		
personally known to me or proved to me on the basis of evidence to be the persons who executed the foregoing			
as SR. VICE-PRESIDENT and SR. VICE-PRESIDENT, on behalf of First Weste			
Corporation of Illinois and acknowledged to me that	such corpor-		
ation executed the within instrument pursuant to its resolution of its Board of Directors.	Dy-Iaws or a	(Notary Seal)	
Witness my hand and official seal			
I signature			~~γ
My commission expires:		"OFFICIAL SEAL" VICTORIA D. SCHALZ	{
3 4	200 E	Notary Public, State of Illino My Commission Explies 10/24.	is { /90 {
88038443		my commonant me	~~~
DAF-901-A (MS) (S)			

UNOFFICIAL COPY

Barrier & March 100 to Compare the 10.S.L

FIRECORNER.

 $(x_1, \dots, x_n) = (x_1, \dots, x_n) + (x_1, \dots, x_n) = \frac{1}{2} (x_1, \dots, x_n) + (x_1, \dots, x_n)$

20+ COUNTY CLEPT'S OFFICE Life to the first of the control of

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