Escrow No.

ATTORNEY'S TITLE - RON HAMMINZ6.88

FWMC Loan No.

294490

Mail recorded assignment to:

PREPARED BY PAMELA J. MITCHELL LOAN DELIVERY FIRST WESTERN MORTGAGE CORP. of ILL.
SACKNAKK FRACK 585 FIRST BANK DRIVE
Palatine, Illinois 60067 02222 88038383 - A - Rec 12.00

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Assignm	ent of Mortgage	/ Deed of Tru	st	
First Western Mortgage Corporation of Illinois (As	ssignor/Trustee) ir	n consideration f	or value received.	hereby grants, assigns
and transfers to: CRITERION FINANCIA	L CORPORATION	1		(Assignee)
ill beneficial interest under that certain Mortgage	e/Deed of Trust da	ated THE	24TH	
lay of			RIL.	
JAY D. A. ANDERSON AND JOAN M	A. ANDERSON,	HIS WIFE		Borrower(s) in the
NINE THOUSAND, FIVE HUNDRE	D FIFTY AND	NO/100THS I	OOLLARS	(\$ 90,550.00_)
7TH Tay of MAY		, 1987	<u>-</u> .	
s Document Number . 37247304			_in Book No	, Page
n the Official Records of the Office of the Record	der of Titles in _ on real estate leg			County,
Ox				
LOT 19 IN BLOCK 45 IF HANOVE	R HIGHLANDS,	UNIT 6, A	SUBDIVISION	
IN THE SOUTHEAST QUARTER OF				
RANGE 10, EAST OF THE THIRD ILLINOIS.	PRINCIPAL ME	RIDIAN, IN	COOK COUNTY,	
ILLINOIS.				
	40	<b>~</b>		
	Colh	7		
	Ù			
Tax J.D. No. Commonly kno	own as (street addre	ss, ci y, stale, zip)		
07-30-414-019 7346 CO	VENTRY LANE.	HANOYFT PA	RK. ILLINOIS	60103
H・C・O together with the note or notes therein describe	ed or referred to. t	he manev dye z	nd to become due	thereon with interest.
and all rights accrued or to accrue under said Mo				
			9	
FIRS	T WESTERN MO	RTGAGE CORP	ORATION OF I	
Dated Authorized signal Author	matura			F. PODBOY
11/20/07 (Authorizés sig	mature	14	T-0/11	E-PRESIDENT XXX Patricia Wit:
Fat	ricen ten	the		ECRETARY
FIRS	T WESTERN MO	RTGAGE CORP	ORATION OF I	
State of Illinois )			(Corporate Se	al)
County C+XXXXXX) LAKE				
On $\frac{11/20/87}{}$ before me the undersigned,	a Notary Public in	n		
and for said county and state personnally appea	ared EDWARD	ŗ.		
	<u>'atricia Witz</u>			
personally known to me or proved to me on the b				
evidence to be the persons who executed the for as	nd ASS'T	_		
SECRETARY on behall of First		- 9		
Corporation of Illinois and acknowledged to me				
ation executed the within instrument pursuant	to its by-laws or a	9	(A) = 4 = C	
resolution of its Board of Directors.			(Notary Sea	D)
Witness my hand and official seal				
Significe M		~	"OFFICIAL "	ERAL"

MOLLY A. DORNBUSCH Notary Public, State of Illinois My Commission Expires 10/24/90

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My commission expres: Hes: Demobuse 2  $\mathbb{S}$ S

CAT-901-7. (MS)

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TOOP COOK COUNTY CLOTH'S OFFICE

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"OFFICIAL SEAL

MOLEY A. LEWIS BRIDE of 3 to stack putters years will special marries and get

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