

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 20009
LOAN NO. 00032533 00099

WHEN RECORDED, MAIL TO:



**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

88039498

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

TO: MIDFIRST SAVINGS AND LOAN ASSOCIATION, INC.
3232 WEST BEND, OKLAHOMA CITY, OKLAHOMA 73102

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of AUGUST 18, 1982 made and executed by _____

ANGEL L. HERNANDEZ
ANGEL L. M. HERNANDEZ, Husband & wife

TO WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on Aug. 19, 82 as Reception No. 87-459100 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of _____ County, ILLINOIS, and which Mortgage Deed of Trust covers property described as:

LOTS 8 AND 9 IN BLOCK 3 IN J. CASTELLO'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2154 NORTH SPRINGFIELD CHICAGO, IL 60642

LOAN AMOUNT: 52,212.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 08 day of SEPT. 19 82.

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTUSZ, ASST. VICE PRESIDENT

BY: JANET A. REHBERGER, ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 08 day of SEPTEMBER, 19 82, before me, the undersigned Notary Public, personally appeared ANGELA HOLTUSZ who acknowledged himself/herself to be ASST. VICE PRESIDENT

and JANET A. REHBERGER who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sheila L. Bennett
NOTARY PUBLIC

SHEILA L. BENNETT
10/16/90

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____
MR0080 / 1187

CLAUDIA F. ADLER

Claudia F. Adler

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Property of Cook County Clerk's Office

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