LOAN NO. <u>0.013.9550</u> 0.096

WHEN RECORDED, MAIL TO:



REQUESTED AND PREPARED BY: \_\_\_\_

7900 E. Union Avenue Denver, Colorado 80237 (303) 779-1339 880**3956**4

TARY

|  |                          |                          | ······································           |   |  |
|--|--------------------------|--------------------------|--|---|--|
|  | ASSIGNI                  | MENT OF MORTGA           | GE OR DEED OF                                    | TRUST   |  |
| KNOW ALL MEN BY THES                                 | SE PRESENTS:             |                          |  |   |  |
| THAT W   | HEREAS WESTAMER          | ICA MORTGAGE             | COMPANY, 7900                                    | E. Union Avenue Der   | nver, Colorado 80237, herein   |
| after referred to as ASSIGNO                         |                          |                          |  |   |  |
| consideration dollars, resipt                        |                          |                          |  |   |  |
| MUFIRSE SALE   | DES AND LUAN             | assuutattu               | Ν  |   |  |
| 3232 MEST REN  | <u>Ď. OKLAHUMA Ľ</u>     | ITY. ÜKLAH               | uma 231112                                       |   |  |
| hereinafter referred to as AS                        |                          |                          |  |   |  |
| right, title and interest in a                       | and to thre certain Mo   | rigage or Deed of        | Trust bearing de                                 | ate of AIII   | HST 21 1982  |
| made and executed by                                 | PULI SERI                | RUZERULE                 | <del>-                                    </del> | <u> </u>  |  |
|  | <u>Qx</u>                |                          |  |   |  |
|  |                          |                          |  |   |  |
| to WESTAMERICA                                       | MUKTISHSE 1996           | HELLA, YAG               | TRADIT CURE                                      | TIRATITIN   | (1 m. 1 m. 5 - 5   |
| which said Mortgage or De-                           | ed of Trust was recorde  | ed on <u>la ma</u>       | D7 1995  | as Reception No   | D. 11 19 43 9-   |
| in Book No.  | at Page                  | in the office of the     | he County Clerk (                                | and Recorder of   | ĽIK  |
| County, 111 1NI11S                                   |                          |                          |  |   | OC THROW OR  |
| LOT 37 IN BLOCK<br>FRACTIONAL SECTI                  | ON 17. TOWNSHIP          | ND BEING A<br>36 NORTH R | NGE 15 EAST                                      | OF THE NORTH IN   | PRINCIPAL  |
| MERIDIAN, IN COC                                     | OK COUNTY, ILLIN         | ois.                     |  |   |  |
| PROPERTY ADDRESS:                                    | 224 164                  | TH PLACE                 | <i>-</i>   |   |  |
|  | CALUME L                 | CHY. B                   | 46   | 6114119   |  |
|  | 2 5 6 7 1 10 2           |                          |  | 30-17-  | 1623263CA  |
| LOAN AMOUNT:   | 37.471.UB                |                          | 1 14/2   | nan   | 29002290#  |
| Together with the Note or No                         | otes therein described c | r referred to the m      | o bas aub venor                                  | he come due thereon   | with interest, and all rights  |
| accrued or to accrue under                           |                          |                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          | -/-   |  |
|  |                          |                          |  | 10.   |  |
| IN WITNESS WHERE                                     | OF, said ASSIGNOR has    | signed these pres        | ents this  | UHday of _  | <u>SEPT, 19 H2 .</u>   |
|  |                          |                          |  | VECTA MEDICA MODE   | CACE COMPANY   |
|  |                          |                          | - ))   | VESTAMERICA MORT  | GAGE COMPANY   |
|  |                          |                          |  |   | and the second s |
| BY:  |                          |                          | //   |   | 5  |
|  | # THUSZ ASST.            | संसम् समय                | DENH   | 117   |  |
|  |                          | BY:                      | anu  | FCP-/   |  |
|  |                          | IOW LE                   | JANE I A   | . REHARRAGERZ   | ASSESSION SECRE  |
|  | ACKN                     | OWLE                     | DGEME  | N T   | . h <sub>4</sub> ,   |
| STATE OF COLORADO                                    | )                        |                          |  |   |  |
|  |                          |                          |  |   |  |
| COUNTY OF DENVER                                     | )                        |                          |  |   |  |
| On this  | day of SH                | PTEMBER                  | 19 82  | before me, the  | undersigned Notary Public,   |
| personally appeared                                  | ANGELA HULTH             |                          | ledged himself/hi                                | , belote me, the terms are the me and the me are t | . UIRE PRESIDENT   |
| paracriairy appeared                                 |                          | Wile down out            | ougus IIIIII                                     |   | <u> </u>   |
| and JANEL A. REHE                                    | 4F R14F R w              | ho acknowledged t        | imself/her <mark>sel</mark> f to                 | be <u>ASSIST</u>  | ANT SECRETARY  |
| of WESTAMERICA MORTGA<br>do, executed the corporatio |                          |                          | inver, Colorado 80                               | 0237, and as such offic   | sers being authorized so to  |
|  |                          |                          | /÷   |   | .7   |
| IN WITNESS WHEREOF, I                                | nereunto set my hand     | and official seal.       | F1 -   | / / /   | 1  |
|  |                          |                          | 1101/11  | 2 X K   | VANOXI   |
| <b>Y</b> • • • • • • • • • • • • • • • • • • •       |                          | NOTARY P                 | UBLIC  |   | viu cent   |
|  |                          |                          | SHE  | II A L. BENNE   | Γſ   |
|  |                          |                          | 10.  | 716790  |  |
|  |                          |                          | -  | MY COMMISSION EX  | PIRES  |

CLAUDIA E. ADIFR Claule S. alle\_

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Olyny Clort's Office

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