

DOMINIC MANGANO  
19 W. Chicago Ave  
HINSDALE, Ill 60521  
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UNOFFICIAL COPY

# Full Satisfaction And Release of Mortgage

88039764

Loan No. 4506-11

SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION  
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto TERRENCE P. O'BRIEN, A BACHELOR

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of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17TH day of SEPTEMBER, A.D. 19 71, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 21633236, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the promises therein

described, as follows, to-wit: SAME AS ATTACHED: Unit No. 303 in Building B as delineated.....

situated in the CITY of HICKORY HILLS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

14TH day of JANUARY, A.D., 19 88.

ATTEST:

*Patricia Breen*  
Secretary

By *[Signature]*  
President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, DIANA J. BOLL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. RYAN

personally known to me to be the President of

SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and PATRICIA A. BREEN personally known to me to be the CORPORATE Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14TH day of JANUARY, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:  
Diana J. Boll  
7447 W. 63rd Street  
Summit, Illinois 60501

*Diana J. Boll*  
Notary Public  
"OFFICIAL SEAL"  
DIANA J. BOLL  
Notary Public, State of Illinois  
My Commission Expires 1/31/89

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Unit No. 303 in Building B as delineated on survey of the following described parcel of real estate (hereinafter referred to as "parcel"): Block 12 in First Addition to Alsip Woods South, being a Subdivision in the South West quarter of Section 26, Township 37 North, Range 13, East of the Third Principal Meridian, excepting from said Block 12 that part thereof described as follows:

Beginning at the South West corner of said Block 12 and running thence North 0 degrees 08 minutes 40 seconds West along the West line of said Block 12, a distance of 64.71 feet; thence North 89 degrees 51 minutes 20 seconds East a distance of 56.0 feet; thence South 0 degrees 08 minutes 40 seconds East a distance of 96.35 feet to the Southerly line of said Block 12; thence North 60 degrees 40 minutes 39 seconds West along the Southerly line of said Block 12, a distance of 64.32 feet to the place of beginning, in Cook County, Illinois which survey is attached as Exhibit "C" to Declaration of condominium made by La Salle National Bank, as Trustee under Trust No. 34240 recorded in the Office of the Recorder of Cook County, Illinois as document 19837844, together with an undivided 2.67 per cent interest in said Parcel (excepting from said parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey.)

PIN: 24-26-307-002-1029 TP

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Cook County Clerk's Office