Above Space For Recorder's Use Only.

88039780

STATE OF ILLINOIS SS. COUNTY OF DUPAGE

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

NEW EDWARD HINES LUMBER CO.

does hereby acknowledge satisfaction or release of the claim for lien

DONALD F. ANEXSBERGER AND QUALITY GENERAL CONSTRUCTION, INC.

TWENTY-ONE THOUSAND, SIXTY ONE AND 16/100

(\$21,061.16) . Dollars, on the following described property, to-wit:

Lots 37 to 39 (Except the West 330 Feet) in C. H. Taylor's Northbrook Acres, a Subdivision of the Northeast 1/4 of the Southeast 1/4 of Section 16, Township 42 North, Range 12 lying East of the Third Principal Meridian in Cook County, Illinois.

which claim for lien was filed in th Illinois, as mechanics' lien docume Permanent Real Estate Index Nu	11 na 10-16-404-019 (Lot 38)
Address(es) of property: 216	Second Street, Northbrook, 1997 Tools
	, the undersigned has signed this instrument this <u> 6th</u> day of <u>December</u> ,
	NEW EDWARD HINES LUMBER CO., a corp.
	(NAME OF SOLE OWNERSHIP, FIRM OR CUP ON ATION)
######################################	By MA

FOR THE PROTECTION OF THE SHOULD BE FI OF DEEDS OR THE REGISTRA WHOSE OFFICE THE ENWAS FILED.

This instrument was prepared by Hy Addison, 550 E. Devon Ave., Itasca, IL 60143-1290

(Name and Address)

INOFFICIAL COPY COUNTY OF ___ DUPAGE Josephine L. Arms _, a notary public in and for the county in the state aforesaid, do hereby certify that Paul R. Leak known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 18th day of December, 1987. "OFFICIAL SEAL" Josephine L. Arms Notary Public, State of Illinois My Commission Expites Nov. 30, 1991 STATE OF ILLINO! **COUNTY OF** , a notary public in and for the country in the state _ president aforesaid, do hereby certify that _ corporation, and secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such secretary, respectively, appeared before me this day in person and president and _ achkowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said ___ _ secretary then and there acknowledged that ____ he _____, as oustodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said ____ secretary, as _____ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth. DEPT-02 / ILING \$7.25 T#1111 | FBCW 9017 01/27/86 10:00:00 #MEL # # 48 039780 GIVEN under my hand and official COOK COUNTY RECORDER NOTARY PUBLIC ruail to: Thomas C. Walker. 1200 Shermer Rd. Morthbrook/16 60002