

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Federal Avenue Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 100071-3

88039891

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Frank J. Leber and Sarah Leber, his wife

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of Cook County, Illinois, as Document No. 18 226 019 to the premises therein described to-wit: Assignment of Rents 18 226 020 Recorded July 24, 1961

**LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE**

Lot 5 in Block 2 in Walter G. McIntosh's Foster Avenue Addition  
of Chicago, a So of the SE 1/4 of the NE 1/4 of Section 7, Township  
40 North, Range 13, lying East of the Third Principal Meridian,  
in Cook County, Illinois.  
Property Address: 5379 N. Natchez Chicago, Ill. 60656  
Permanent Index Number: 1567200250000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 19 day of Aug. 19 86

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*Paula Taylor*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

\_\_\_\_\_ Frank Leber \_\_\_\_\_

\_\_\_\_\_ 5346 N. Natchez \_\_\_\_\_

\_\_\_\_\_ Chicago, Ill. 60656 \_\_\_\_\_

*[Signature]*  
Notary Public

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

88039891

# UNOFFICIAL COPY

1-27-88

COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

NOTICE TO CREDITORS  
IN MATTER OF THE ESTATE OF  
JAMES EARL RAY, JR.  
DECEASED

JAN-27-88 02430 88039891 - A - Rec 14.00

88039891

28 JAN 28 1:24

14.00