

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by JESUS

AVILA AND MARIA ELENA AVILA, HUSBAND AND WIFE.

to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated 16th NOVEMBER, 1987 securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

TAX ID# 17-06-225-007

PROPERTY ADDRESS: 1239 NORTH DAMEN, CHICAGO, ILLINOIS. 60622

LOT 2 IN BLOCK 1 IN JOSEPH PEACOCK'S SUBDIVISION OF THE SOUTH 6 ACRES OF THE WEST 10 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

which said mortgage is recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in

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together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 18th day of NOVEMBER, 1987

ATTEST:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer PATRICIA A. SRAGA (CORPORATE SEAL)

By Its Assistant Vice President NINA ROCUS

STATE OF ILLINOIS )
COUNTY OF COOK ) SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of NOVEMBER, 1987.

DOROTHY PRIORIE

Notary Public

THIS INSTRUMENT PREPARED BY:

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# UNOFFICIAL COPY

Property of Cook County Clerk's Office

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