

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # _____
LOAN NO. _____

WHEN RECORDED, MAIL TO:



**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

88039947

Tax # 31-16-104-016-1036

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

hereinafter referred to as ASSIGNEE, has by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____ made and executed by _____, Separated

which said Mortgage or Deed of Trust was recorded on 10-29-87 as Reception No. 87-584028
In Book No. _____ at Page _____ in the office of the County Clerk and Recorder of _____
County, _____ and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

88039947

PROPERTY ADDRESS: _____

LOAN AMOUNT: _____

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust:

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 19 _____

WESTAMERICA MORTGAGE COMPANY

BY: _____

BY: _____
WESTAMERICA MORTGAGE COMPANY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this _____ day of _____, 19 _____, before me, the undersigned Notary Public, personally appeared _____ who acknowledged himself/herself to be _____

and _____ who acknowledged himself/herself to be _____ of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC
EUGENIA PRITZEL
MY COMMISSION EXPIRES _____

REQUESTED AND PREPARED BY: _____

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"EXHIBIT A"

UNIT 2-64-4 AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: LOTS 11 TO 16 INCLUSIVE AND LOTS 26, 27, 64 AND 65 IN WOODGATE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 16; OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16; OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON FEBRUARY 29, 1972 AS DOCUMENT # 21820199, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY GREENWOOD HOMES, INC., AN ILLINOIS CORPORATION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT # 22070139; TOGETHER WITH AN UNDIVIDED .02298 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE LAND, PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINES AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

31-16-104-016-1036 7A

JAN-27-88

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68039947 - A - Rec

12.00

Cook County Clerk's Office

JAN 27 1988

12.00 E

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