CONTRACT/POOL # UNOFFICIAL COPY: /
COMMITMENT #
LOAN NO

WHEN RECORDED, MAIL TO:



REQUESTED AND PREPARED BY.

7900 E. Union Avenue Denver, Colorado 80237 (303) 779-1339

88039957

	ASSIGNMENT OF MOR	RTGAGE OR DEED OF TRUST	
KNOW ALL MEN BY THES			
after referred to as AFSIGNO	DR, for and in consideration of the su	AGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, harein- um of TEN AND NO/100ths DOLLARS and other good and valuable knowledged from	
11110 1831 SAIC	ns morther as outle		
		AHUMA 25102	
hereinafter referred to as ASS right, title and interest in a made and executed by	SIGNEF, does by these presents grant, and to that certain Mortgage or Deek Land 1	t, bargain, self, assign, transfer and set over unto the said ASSIGNEE all sed of Trust bearing date of 유민리 보기	
%) मध्यम् ।	15111111	(
which said Mortgage or Dee in Book No	at Page	RRICK'S SUBDIVISION OF THE NORTH WEST TION 2, TOWNSHIP 39 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.	
PROPERTY ADDRESS:	3656 WEST PIERL LETERAL		
LOAN AMOUNT:	65 249 HB	AAOUN	
IN WITNESS WHEREO	asid Mortgage or Deed of Trust. DF, said ASSIGNOR has signed these parts of the p	WESTAMERICA MORTGAGE COMPANY WESTAMERICA MORTGAGE COMPANY BY: JIGNEY A. REHHERIJER AND STENT SEERE LAND E D G E M E N T	
STATE OF COLORADO)		
	1		
On this	day of SEPTETHER	, 19 H기 , before me, the undersigned Notary Public, knowledged himself herself to be <u>유능기, 보니는 본문동니카</u> 티	
personally appeared	WIO SCA	KNOWIEGOGO MINISON / MOTOR TO SO	
OI WESTAMERICA MORTGA	아는 아무선 who acknowledg GE COMPANY, 7900 E. Union Avenue n by himself/herself as such officer	ged himself/herself to be <u>단하기 에 HN 및 되는 RE FHRY</u> ie, Denver, Colorado 80237, and as such officers being authorized so to irs.	
	nerounto act my hand and official so	,	
REQUESTED AND PREPARE	ED BY.	CHILDRE ADDRE GREET CONT.	

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Property of Coot County Clerk's Office

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65 131 FI M 151 26

