

(3) 30063

88040063

NORTH SHORE SAVINGS & LOAN ASSOCIATION

..... Assignor, for a
valuable consideration assigns to REGENCY MORTGAGE, INC.the Mortgage executed by Michael D. Mercer and Laurie L.
Mercer, his wife in joint tenancy

to NORTH SHORE SAVINGS & LOAN ASSOCIATION

..... on the 14 day of November, 1986
and recorded in the office of the Recorder of County, Illinois or 11-28-86, 1986, in
as Document Number 86558090, in
(Reel) (Records) (Image)
(Vol.) of (Mortg's) on (Page) together with the note and indebtedness it secures.

D. Michael P. C.
 North Shore Savings & Loan
 RETURN TO
 16655 W. Bluemound Rd.
 Brookfield, WI 53005

LOT 2167 IN ELK GROVE VILLAGE SECTION 6 BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 1959 AS DOCUMENT 17429393 IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1066 CARSWELL, ELK GROVE VILLAGE, ILLINOIS
PERMANENT TAX NUMBER: 08-33-212-008 VOLUME: 050
TOWNSHIP: ELK GROVE*A FO 417*

This assignment is made without recourse.

(OR) Assignor covenants that there is now owing and unpaid on the note and Mortgage, as principal, a sum of not less than Eighty-Eight Thousand Two Hundred and NO/100 Dollars, and also interest
and that Assignor is the owner of the note and mortgage and has good right to assign it.

Dated this 14 day of November, 1986.

88040063

(SEAL)

(SEAL)

• Mark S. Schultz, Assistant Vice President

(SEAL)

(SEAL)

• Donald P. Drum, Secretary

AUTHENTICATION

Signature(s)
.....
authenticated this day of 19.....
.....
•

ACKNOWLEDGMENT

STATE OF WISCONSIN

Waukesha, County,

{ 86.

Personally came before me this 14 day of November, 1986, the above named Mark S. Schultz and Donald P. Drum,

to me known to be the person(s) who executed the foregoing instrument and acknowledge the same.

Deborah L. Nero

Notary Public Waukesha County,
My Commission is permanent. If not, state expiration
October 14

THIS INSTRUMENT WAS DRAFTED BY

(Signatures may be authenticated or acknowledged. Both

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Digitized by srujanika@gmail.com

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DEPT-41 #225
1919-19 FORD MODEL A 1919-1923
#0350 5 12 34-1923-1924-1925
1924-1925 FORD V8

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