

233771

GEORGE E. COLE
LEGAL FORMS

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

962281-2

1988 JAN 28 PM 2:34

88041400

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88041400

Above Space For Recorder's Use Only

12⁰⁰

KNOW ALL MEN BY THESE PRESENTS,

THAT WESTAMERICA MORTGAGE COMPANY

of the County of DENVER and State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 31ST day of AUGUST 1983, made by made by FRANK J. SINGLETON AND YASMIN M. VAUGHN SINGLETON, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 26770300 in Book _____ at page _____ in the office of THE RECORDER of COOK County, in the State of ILLINOIS

LOT 46 (EXCEPT THE SOUTH 11 FEET THEREOF) ALL OF LOT 47 AND THE SOUTH 9 FEET OF LOT 48 IN BLOCK 8 IN CALUMET SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE SOUTH 10 FEET OF THE NORTH 16.04 FEET OF LOT 40 IN BLOCK 8 IN CALUMET SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

R. S. WILCOX (SEAL)
PATRICIA C. CRONIN (SEAL)
R. S. WILCOX, VICE PRESIDENT
PATRICIA C. CRONIN, ASST. SECRETARY

STATE OF COLORADO

COUNTY OF DENVER

ss.

I, MARGARET L. BURNS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

R. S. WILCOX AND PATRICIA C. CRONIN

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31ST day of DECEMBER, 19 87.

Margaret Burns
Notary Public

Commission expires My Commission Expires June 16, 1991

This instrument was prepared by RICK JOHNSON

(NAME AND ADDRESS)

WESTAMERICA MORTGAGE COMPANY
7900 E. UNION AVE. #500
DENVER, CO 80237

29-12-111-044 TP ALL

CAO

Mail to: Frank J. Singleton
323 Madison
Cal. City, D.D. 60469

88041400

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00018028

THE STATE OF ILLINOIS
COUNTY OF COOK
COURT OF COMMON PLEAS
IN AND FOR THE COUNTY OF COOK
STATE OF ILLINOIS

11

Property of Cook County Clerk's Office

88041A99



UNOFFICIAL COPY

This instrument was prepared by RICHARD J. WILCOX (NAME AND ADDRESS) WEST AMERICA MORTGAGE COMPANY DENVER, CO 80237

Commission expires June 18, 1991
My Commission Expires June 18, 1991

Margaret L. Burns
Notary Public

Given under my hand and official seal, this 31ST day of DECEMBER 19 87

uses and purposes therein set forth.
signed, sealed and delivered the said instrument as _____ free and voluntary act, for the
going instrument, appeared before me this day in person, and acknowledged that _____ he
personally known to me to be the same person _____ whose name _____ subscribed to the fore-

R. S. WILCOX AND PATRICIA C. CRONIN
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

MARGARET L. BURNS
I, _____ }
COUNTY OF DENVER
STATE OF COLORADO

R. S. WILCOX, VICE PRESIDENT
PATRICIA C. CRONIN, ASST. SECRETARY
(SEAL) (SEAL)

Witness _____ hand _____ and seal _____ this 31ST day of DECEMBER 19 87

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

ALL THAT PROPERTY AS DESCRIBED AND CONVEYED IN SAID MORTGAGE.

1 2 3 4 5 6 7 8 9 10 11 12

Mail to: Frank J. Singleton 323 Madison Cal. City, IL 60405
Pot 15
C A O
29-12-111-044 TP ALL

THAT _____ WEST AMERICA MORTGAGE COMPANY
KNOW ALL MEN BY THESE PRESENTS,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FORM NO. 810 April, 1988

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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

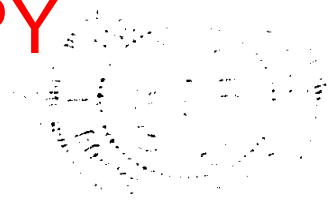
962281-2

LEGAL FORMS GEORGE E. COLE

233771

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COOK COUNTY CLERK'S OFFICE

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