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FOR THE PROTECTION OF THE

85041423

Above Space For Recorder's Use Only

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INUSI WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That Tinley Park Bank.	115
an Illinois canking corporation	J U
of the County of Cook and State of Illinois for and in consideration of the payme	nt of
Mortgage and Assignment of Rents the indebtedness secured by the hereinafter mentioned, and the cancellation of all the r	otes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es he	reby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Steel City National Bank of Chica	go, no
personally but as trustee under trust agreement dated April 1, 1984, and known Trust No. 2717.	as
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatso	ever
Mortgage and Assignment of Rents may have acquired in, through or by a cratain bearing date the 2nd date.	y of
September 19 86, and recorded in the Recorder's Ciffice of Cook County, in the State	e of
Illinois, in book of records, on page, as document No. 86408343. Times the great	nșes ,
therein described as follows, situated in the County of Cook Sta	e of
Illinois, to wit:	
SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF	
Tic	
USOR LOUNTY, LIMBER FILED FOR RECORDS	
1089 IAN 20 DU	
88041423 C	
	00
together with all the appurtenances and privileges thereunto belonging or appertaining.	Š
Permanent Real Estate Index Number(s): 23-14-302-011 and 23-14-400-077	114
Address(es) of premises: Unit 2D & Glo, 11030 Theresa Circle, Palos Hills, IL	_ <u>N</u>
Address(es) of premises.	— <u> </u>
Witness their hand S and seal S, this 22nd day of January 198	8
Juny H	
Jerry A. Neyer, Executive Vice Presiden	BEAL) t
Marcia E. Kavanaugh, Assistant Vice Pres	faent
This instrument was prepared by Tinley Park Bank, 16255 S. Harlem, Tinley Park, IL. (NAME AND ADDRESS)	

		OF CONTRACTOR OF	
	·	4	
		C	
	*.		
- [100176 May 1001	Militario del	
	SPADE AND	Commission Expires	
L.	12	OLIMINA WANTON	
	1-11	Debut 165	
$\mathcal{C}_{\mathcal{C}}$	88 61 (5,10	GIVEN under my harid and the seal this 22nd day of the	
1423		ct, and as the free and volt in any act of said corporation, for the uses and purposes therein se	
vo	free and voluntary	ursuant to autho.n/ given by the Board of Directora of said corporation, as the	d
88	, cotesta thereto,	ame persons whose names are subscribed to the toregoing matrument, appeared before and severshy acknowledged that as such EXEC. Vice. President and said corporation to igned and delivered the said instrument and caused the corporate sush of said corporation to unsuent to authorny given by the Board of Dixectors. Of said corporation, as their	is
	Estatement' (pe)	nd severelly seknowledged that as such Exac. Vice President and act. Vice	B
	hostag at yab sid:	ame persons whose names are subscribed to the foregoing instrument, appeared before m	16
	adı əd or əm or n	nown to me to be the Asst. Vice Presidenty of said corporation, and personally kno	¥
	bersonally .	n Illinois corporation corporation, and Marcia E. Kavanauch	
		personally known to me to be the Dec. Vice President of Tinley Park Bank	đ
	,	and tol said county, in the state attended to the state of the state o	
	alduq vasion a ,	I, the undersigned	
		COUNTY OF COOK	O
-		22) elocilli 30 STAT	.S

ADDR SS OF PROPERTY:

Steel City National Bank, as trustee //t/a dated 4/1/84, trust #2717

Tinley Park Bank

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RELEASE DEED

By Corporation

Nait 2D & G10
1030 Theresh Circle
Palos Hills, IL

3316 Wassingth

GEORGE E. COLE®

Unit Number 2D () as define tel Ar the Fis of Survey of the following described parcel of real estate:

That part of the Southeast 1/4 and the Southwest 1/4 of Section 14, Township 37 North, Range 12 East of the Third Principal Meridian, described as follows:

Commencing at the Southeast corner of said Southwest 1/4 of Section 14; thence Westerly along the South line of said Southwest 1/4 of Section 14 a distance of 65.94 feet to a point; thence Northerly along a line perpendicular to the South line of said Southwest 1/4 of Section 14 a distance of 658.09 feet to a point of beginning; thence Easterly at a right angle to the last described course a distance of 108.00 feet to a point; thence Northerly at a right angle to the last described course a distance of 73.00 feet to a point; thence Westerly at a right angle to the last described course a distance of 108.00 feet to a point; thence Southerly at a right angle to the last described course a distance of 73.00 feet to the right angle to the last described course a distance of 73.00 feet to the point of beginning; all in Cook County, Illinois, and containing 0.181 acres 23-14-302-019-100+ UNIT 2P. - 1622 G10 therein.

Which Survey is attached as Exhibit 'A' to the Declaration of Condominium ownership mode by The Steel City National Bank, as Trustee under Trust Agreement dated April 1, 1984 and known as Trust Number 2717, recorded in the office of the Recorder of Deeds of Cook County as Document 86-579,966, together with its percentage of the common elements as set forth in said Declaration (excepting therefrom all the space comprising all the other units as set forth in said Declaration, all in Cook County, Illinois.

Permanent Tax Nos. 23 14-302-011 -23-1-400-077

11030 Theresa Circle, Palos Hills, IL Property Address:

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenent to the above described real estate, the rights and easements for the penefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at . Corts Office length herein.

UNOFFICIAL COPY

Droperty of Coot County Clerk's Office