

UNOFFICIAL COPY

Notary Public

4-9-08-28

Charles H. Jones

GIVEN under my hand and Notarial Seal this 4th day of December, A. D. 1987
purposes therein set forth, including the release and waiver of the right of homestead
signed, sealed and delivered (the said instrument as the 1st day of December, 1987) for the uses and
the foregoing instrument, appeared before me this day in person and acknowledged that they
who are personally known to me to be the same persons, whose names are subscribed to
RALPH J. MANCINI and LITA M. MANCINI, in the State aforesaid, DO HEREBY CERTIFY THAT

the undersigned
County of WILL
STATE OF ILLINOIS, }
SS
RALPH J. MANCINI
LITA M. MANCINI
(SEAL) (SEAL)
1-14-88

WITNESS my hands and seals of Montgore the day and year first above written.
incorporated herein by reference and are a part hereof and shall be binding on the Mortgagors, their heirs, successors and assigns.
This Trust Deed consists of two pages, the conditions and provisions appearing on this page and on page two (the reverse side hereof) are in
benefit the Mortgagors do hereby expressly release and waive
herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and
benefits the Mortgagors do hereby expressly release and waive
TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purposes, and upon the uses and trusts
in the premises by the mortgagors or their successors or assigns shall be considered as constituting part of the real estate
TOGETHER with all improvements, fixtures, easements, tenements, fixtures and appurtenances thereto belonging, and all rents, issues and profits
thereof so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate
and not secondarily), and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water,
light, power, refrigeration (whether single or centrally controlled), and ventilation, including (without limiting the foregoing), screens,
window shades, storm doors and windows, floor coverings, interior beds, awnings, stoves and water heaters. All of the foregoing are declared to be
a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed
in the premises by the mortgagors or their successors or assigns shall be considered as constituting part of the real estate

This instrument prepared by
Heritage First National Bank of Lockport
844 S. State St., Lockport, Ill. 60441
Property address: 314 Montgore
Tr # 22-25-100-005

This document is being re-recorded to correct legal description.
*Interest accrued on construction loan due at time of first payment.

Lot 113 in Equestrian Estates Unit No. 8, a Subdivision of part of the west 1/2 of
the north west 1/4 of Section 25, Township 37 North, Range 11 East of the Third
Principal Meridian, in Cook County, Illinois
22-25-100-005-005
22-25-100-005-005

his wife
THIS INDENTURE, made December 4, 1987, between Ralph J. Mancini and Lita M. Mancini,
Heritage First National banking association, a national banking association
herin referred to as "Mortgagor", and
herin referred to as "Mortgagor", and
evidenced by one certain installment Note of the Mortgagors of even date herewith, made payable to BEARER
Two hundred thirty five thousand and no/100 (\$235,000.00) Dollars.
said legal holder or holder herein referred to as Holders of this Note, in principal sum of
dollars, evidenced by one certain installment Note of the Mortgagors of even date herewith, made payable to BEARER
and delivered, in and by which said Note the Mortgagors promise to pay the said principal sum and interest on the balance of
principal remaining from time to time unpaid at the rate of 10.9
percent per annum in installments as follows:
Dollars on the 1st day of each month thereafter until said note is fully paid except the final payment of principal and
interest, if not sooner paid, shall be due on the 1st day of
May, 2003. All such payments on
account of the indebtedness evidenced by said note to be first applied to interest on the unpaid principal balance and the remainder
to principal; provided that the principal of each installment unless paid when due shall bear interest at the rate of 10.9 percent per
annum, and all of said principal and interest being made payable at such banking house or trust company in
Illinois, as the holders of the note may, from time to time, in writing appoint, and in absence of
such appointment, then at the office of Heritage First National Bank of Lockport, Illinois.
NOW, THEREFORE, the Mortgagors to secure payment of the said principal sum of money and said interest in accordance with the terms,
provisions and limitations of this indenture, and the performance of the covenants and agreements herein contained, by the Mortgagors to be
performed, and in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents
CONVEY and WARRANT unto the Trustee, its successors and assigns, the following described Real Estate and all their estate, right, title and in-
terest therein, situate, lying and being in the COUNTY OF COOK
AND STATE OF ILLINOIS.

THE ABOVE SPACE FOR RECORDERS USE ONLY

1300

87659012

FILED FOR RECORD
COOK COUNTY, ILLINOIS
1987 DEC 14 PM 2:48

87659012

88041458

TRUST DEED

Recorder's Office
Box No. 413

71-44-345

Deed

87659012

88041458

88041458

(SEAL) _____ (SEAL) _____

STATE OF ILLINOIS, }
 County of Mill } SS. _____

I, _____ the undersigned
 a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT
Ralph J. Mancini and Lila M. Mancini
 who are personally known to me to be the same person S whose names are subscribed to
 the foregoing instrument, appeared before me this day in person and acknowledged that they
 signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and
 purposes therein set forth, including the release and waiver of the right of homestead.
 GIVEN under my hand and Notarial Seal this 14th day of January, A. D. 19 88

[Signature]

 Notary Public

4-9-08-28

Property of _____
 County Clerk's Office