

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

88041664

Loan No. 0958-10815

UNITED SAVINGS OF AMERICA F/K/A GRUNWALD SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **DAVID J. ROMPALA AND JANICE L. ROMPALA, HIS WIFE**

of the County of **COOK** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **11th** day of **June**, A.D. **19 77**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book _____ of records, on page _____, as Document No. **24 000 586**, and a certain Assignment of Rents dated the **11th** day of **June**, **19 77**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book _____ of records, on page _____, as Document No. _____, to the premises therein described, as follows, to-wit:

Lot 156 in Cherry Hill Farms Unit #2, being a subdivision of part of the Northwest 1/4 and part of the Southwest 1/4 of Section 23, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY: 16311 Cobbler Court, Tinley Park, Illinois

PERMANENT INDEX NO.: 27-23-313-015

DEPT-01 #12 25
T#4444 TRIN 0041 01-28-88 10 35 00
#0639 # D * RB-041664
COOK COUNTY RECORDER

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situated in the Village of **Tinley Park**, County of **COOK** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

8th day of **January**, A.D., **19 88**

ATTEST:

Richard Little Assistant Secretary
By *[Signature]* Executive Vice President

STATE OF **Illinois** }
COUNTY OF **Dupage** } ss. **l. Marjorie Mazzuca** the undersigned, a Notary Public

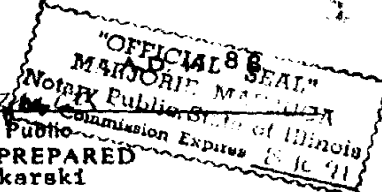
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Melvin G. Thomas**

personally known to me to be the Exec. Vice President of **UNITED SAVINGS OF AMERICA**

a corporation, and **Richard Little** personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **8th** day of **January** FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

day of **January**
Marjorie Mazzuca
Notary Public
THIS INSTRUMENT WAS PREPARED BY: **Karen A. Tokarski**



The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

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10/11/2015

Property of Cook County Clerk's Office

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