101 345406 Med 101 man

of the

## Section 1820, Title 38, U.S.C. UNOFFICIAL COPY

ILLINOIS 28-2-0-512632

THIS INDENTURE, Made this 25TH

day of

**JANUARY** 

, 19 <sup>88</sup> .

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Granton, and

JESSIE MC KENNIE

AND THELMA MC KENNIE

(HUSBAND AND WIFE, AS JOINT TENANTS)

COOK

1657 N. LOTUS

CHICAGO

ILLINGIS, 60639

, in the County of

88041884

and State of JLLINOIS

, hereinafter called Grantee (s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof ic hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK

, Illinois, to wit:

LOT 38 IN BLOCK 10 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OP SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIFE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 1657 N. LOTUS, CHICAGO, ILLINOIS 60639

TAX I.D. #13-33-322-001

EBOO C

88041884

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatso ver of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; To Have and To Hold said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor Will, Varrant and Forever Defend.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

Executive to the Estate

120/88

The Tol VA

Administration of Veforth Righties.

ALAN SCHNEIDER

..... [SEAL]

LOAN GHARANTY OF KILER

YA Regional Office, Chicago, IL Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

DOOR THE COUNTY Veterans Administration Regional Office, P. O Dox 5136, Chicago, Illinois 60680. This instrument was prepared by TANOTIVY MORGAN hey commission or hive: face laiofho bas bash ym rebau neviD I, the undersigned, a Notary Public is and for the Consty and State aforessed, and personally known to the to be an employee of the Veterans Administration, an agency of the United States Government, and to be to the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered to the to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered to the to the foregoing instrument, appeared before and the Administrator to the foregoing instrument, and the foregoing instrument, and the foregoing instrument, and the foregoing instrument and the foregoing instrument. acknowledged that he/she signed and delivered COUNTY OF STONITII 40 STATE

j., ;

\$12.25 DEPT-01 RECORDING TRAN 9758 91/28/88 11:92:99 T#2222 \*-65-041684 #3002 # 1B COOK COUNTY RECORDER

La Milliande

, Attorney,

ADMINISTRATOR OF VETERANS JESSIE MC KENNIE AFFAIRS

THELMA MC KENNIE

Special Warranty Deed

When recorded, mail to:

657 N. LOTUS

SIONIT

88041884

UNOFFICIAL COPY