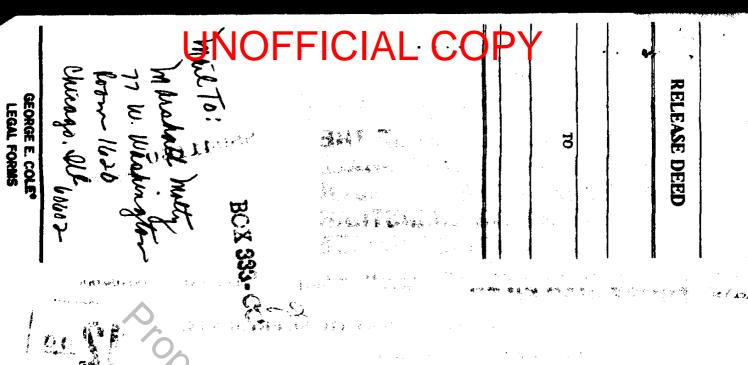
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| ty Bank of Chicago | 700 |
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| son, Chicago, Illinois 60611 | |
| and State of 1111nots for and in consideration | deration of one dollar, and for |
| lerations, the receipt whereof is hereby acknowledg | jed, do they hereby remise, |
| 10 PART RAME AND ADDRESS) 2754 Crawford Avenue, Evanston. | Illinois 60201 |
| assigns, all the right, title, interest, claim, or dem | nand whatsoeverthey |
| by a certain Mort / ag) , bearing date the get | day of August |
| der's Office of Cook County, in the State of | of 3111nots in Book |
| as Document Number 25 140034 to | the premises therein described, |
| State of Illinois as follows, to wit: ws: Beginning at a point on the North Limer thereof; thence east along said we ser of lot7; Thence Easterly line of Lot 7, 71.27 fort to ence Southwesterly along the Southwarte thwesterly 93.03 feet to the point of the A resubdivision, of Block 1; Lots 1 to 2; Lots 9 to 13 inclusive in Block 3, 2000, being a subdivision of the West 1000, being a subdivision of the West 1000 ford Avenue, now vacated, lying Westerly ford Avenue and East of the West line eigether with all of the 16 feet public as (cept that Part of the Northwesterly and 2, lying southerly of the Southerly 1 Illinois. | the Southeasterly rly line of Lot 7, eginning, all in 10 and 14 to 18 11 in Highlands, of section 33, ridian. Together SEAL) erly or the Westerly. extended of said SEAL) alleys now yacated mand |
| a notary public in and for the said County, in the State afor Thomas M. Carny. Assistant Vice and Sandra L. Crossey. Assistant personally known to me to be the same person S. w foregoing instrument, appeared before me this day in phave signed, sealed and delivered the said instrument as uses and purposes therein set forth. Given under my hand and official seal, this day | whose name sare. subscribed to the person, and acknowledged that . the y their free and voluntary act, for the |
| | assigns, all the right, title, interest, claim, or den by a certain Montage , bearing date the general solution of the state of the solution of the state of the solution of the state of the solution of the |

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| | rossey, Assistant | | | |
| | Assistant Vice P | IDOMES HE CARD | | |
| aid, DO HEREBY CERTIFY that | e said County, in the State afores | a notary public in and for th | | |
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GEORGE E. COLE

RELEASE DEED 70