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12-31-87

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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12.00

Above Space For Recorder's Use Only

7141875 x Dale

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, F/K/A Crawford Savings and Loan Association, United States of America, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Frank J. Weber and Janet L. Weber, his wife (NAME AND ADDRESS) 7968 W. 163rd Court, Tinley Park, IL 60477

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of November, 1976, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 23 737 006, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Unit 45 in the West 152.52 feet of Lot 2 in Bremen Towne estates Unit 6, Phase 11, being a Subdivision of the North West Quarter (NW $\frac{1}{4}$) of the South West Quarter (SW $\frac{1}{4}$) of Section 24; of the South West Quarter (SW $\frac{1}{4}$) of the South West Quarter (SW $\frac{1}{4}$) of Section 24; of the South East Quarter (SE $\frac{1}{4}$) of the South West Quarter (SW $\frac{1}{4}$) of section 24; of part of the North East Quarter (NE $\frac{1}{4}$) of the South West Quarter (SW $\frac{1}{4}$) of Section 24; also part of the North West Quarter (NW $\frac{1}{4}$) of the North West Quarter (NW $\frac{1}{4}$) of Section 25; of part of the North East Quarter (NE $\frac{1}{4}$) of the North West Quarter (NW $\frac{1}{4}$) of Section 25, all in Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, as delineated on Survey of lot 2, which Survey is attached as Exhibit A-1 to Declaration made by Beverly Bank, as Trustee Under Trust Number 8-3131 recorded in the Office of the Recorder of Cook County, Illinois, as Document Number 21747939 dated December 15, 1971, together with an undivided 5.9734 percent interest in said lot 2, aforesaid (excepting from said Lot 2 all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey), all in Cook County, Illinois. Tax ID# - 27-24-307-002-1005 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION ASSISTANT VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 21st day of January, 19 88.

PATHWAY FINANCIAL

By [Signature] Asst. Vice President
Attest: [Signature] Assistant Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage, 585 First Bank Dr, Palatine, IL (NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

NEW 933-02

James Miller
7908 W. 163rd St.

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

COOK COUNTY RECORDS
FILED FOR RECORD
1988 JAN 28 AM 10:12

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SHEILA LANGENFELD
MY COMMISSION EXPIRES 09-04-88

I, SHEILA LANGENFELD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES J. SVOBODA ASSISTANT VICE PRESIDENT of PATHWAY FINANCIAL, a corporation, and LINDA M. BROWN, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE ASSISTANT President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and NOTARIAL seal this 21st day of January, 19 88.

Sheila Langenfeld
NOTARY PUBLIC

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STATE OF ILLINOIS }
COUNTY OF WILL }
SS