

TALMAN HOME

UNOFFICIAL COPY

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 14-021-5864-0

88042688

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MICHAEL J. BOUDREAU AND WIFE FAYE (J)**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **26006092** to the premises therein described to-wit:

THE NORTH 5 FEET OF LOT 13 AND ALL OF LOT 14 AND 15 IN BLOCK 22 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH RANGE 13, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE SOUTH 15.56 CHAINS), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88042688

RECORD DATA

Property Address: 14512 Blaine ^{AAO} Posen, IL
Permanent Index Number: 28-12-218-016 & 026

DEPT-01 RECORDING \$12.25
T#2222 TRAN 1058 01/28/88 16:04:00
#3227 # B *-88-042688
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20 day of January, 19 88.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

(R. Lorenty)

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public

My Commission Expires August 2, 1989

Recorder's Box No. _____

Mail to:

Bencharge

P. O. Box 487

Attn: Carol

Tinley Park, IL 60477

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88042688

12 25

UNOFFICIAL COPY

Benjamin
17127 S. Harlem
Chicago, Illinois 60647



Property of Cook County Clerk's Office

BRAS

ALMA 010000

88042688