LEGAL FORMS

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RELEASE OF HONT CASE OF THUST CAPIT, 988 CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88042874

FRIOT WAS PUED	Above Spa	
TRUST WAS FILED.		
KNOW AZE MEN BY THESE PRESENTS,	That the	
HARRIS TRUST AND SAVINGS BANK	•	
corporation of the State of, for and in o		
ecured by the <u>Mortgage</u> hereinafter mentioned, and	the cancellation of all the	notes thereby secured
nd of the sum of one dollar, the receipt whereof is hereby ack	_	
CONVEY and QUIT CLAIM unto Leslie Davis a	and Evelyn Davis Hi	s wife
√ 533 7. 89th Place	Chicago, IL 60619	•
oine level appropriate and assigns all the Edy Airla inva		
eirs, legal representatives and assigns, all the live title, inte		•
equired in, through or by a certain Mortgage , 2 ca.ing	date the 10th day of .	nay
9 69, and recorded in the Recorder's Office of	County, in the Sta	te of Illinois, in book
of records, on page, as document No. 208	to the prem	ises therein described.
tuated in the County of Cook , State of Illinois, as	follow: to wit:	
	tombie, to wit.	
	C	62 ROTH
LOT 15 IN BLOCK 38 IN S.E. GROSS' SUBDIVISION INCLUSIVE, OF DAUPHIN PARK SECOND ADDITION, WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3, 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN	ON-OF BLOCKS. 77 TO BEING A SUBDIVISIO TOWNSHIP- 37 NOTH COOK COUNTY, LLIT	N OF THE - , RANGE
LOT 15 IN BLOCK 38 IN S.E. GROSS' SUBDIVISION INCLUSIVE, OF DAUPHIN PARK SECOND ADDITION, WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3,	ON-OF BLOCKS. 77 TO BEING A SUBDIVISIO TOWNSHIP- 37 NOTH COOK COUNTY, LLIT	N OF THE - , RANGE
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LOT 15 IN BLOCK 38 IN S.E. GROSS' SUBDIVISION INCLUSIVE, OF DAUPHIN PARK SECOND ADDITION, WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3, 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN A.B.O. 2503 221.015	ON OF BLOCKS 17 TO BEING A SUBDIVISIO TOWNSHIP 37 NOTH COOK COUNTY, ILLT	N OF THE - , RANGE
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LOT 15 IN BLOCK 38 IN S.E. GROSS' SUBDIVISION INCLUSIVE, OF DAUPHIN PARK SECOND ADDITION, WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3, 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN A.B.O. 25 13 221 015 10 10 10 10 10 10 10 10 10 10 10 10 10	on of BLOCKS 17 TO BEING A SUBDIVISIO TOWNSHIP 37 NOTH COOK COUNTY, ILLI Inging or appertaining. AND SAVINGS BANK President, and attested by	N OF THE
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