<u>o d</u>

ASSIGNMENT OF MORTGAGE

Vincent F. Giuliano, Resident Counsel 7222 WEST CERMAK ROAD NORTH RIVERSIDE, ILLINOIS 546

SAVINGS AND LOAN ASSOCIATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act
and Loan Association) the party of the first part, in consideration of the sum of CSI (\$1,00) DOLLAR to it in hand paid by Gilidon, Raynics Asposiation, a Corporation of the state of Illinois , the party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred, and set over, and by these Presents, does grant, bargain, sell, assign, transferred, and set over, and by these Presents does grant, bargain, sell, assign, transferred, and set over, and by said party of the second part, its successors and assigns, a certain Indenture or Mortgage, bearing date the 20th day of May A.D. 19 83, made by CARLOS M. CASTELLANOS AND MARY CANDACE CASTELLANOS, HIS WIFE OF the Williams of Willow Springs , of the County of Cook and State of Illinois , and all its right, title and interest to the precises therein described, as follows, to-wit: LOT 13 IN BLOCK N. CASTELLANOS AND MARY CANDACE CASTELLANOS, HIS WIFE OF THE FORT 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH EAST 1/4 AND THAT PART OF THE PART OF THE SOUTH FORTH HES TITLE AND THE NORTH EAST 1/4 AND THAT PART OF THE PART I/2 OF THE SOUTH WEST 1/4 AND THE NORTH MEST 1/4 AND THE NORTH WEST 1/4 AND THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, BAND OF COSCH ABBITT) AND THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, BAND ALTON ASLEGADIN COOK COUNTY, ILLINOIS. 18-33-409-006 As DOCUMENT OF PRESENTING AND THE NORTH EAST 1/4 Which said Mortgage is recorded in the Recorder's Office of the County of Cook in the State of Illinois, in TOGGETHER WILLIAM SPRINGS, ILL Which said Mortgage is recorded in the Recorder's Office of the Second part, its successors or assigns, prover, subject only to the provisor in the said Indenture of Mortgage contained. In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate sell to be hereto affixed, this loth day of January Association Association Associa
ONE (\$1.00) DOLLAR to it in hand paid byGITIGOT_Savines Association.c Corporator of the State of Illinois
of the State of Illinois , the party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred, and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture or Mortgage, bearing date the
the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred, and set over, and by these Presents, does grant, bargain, sold, assigned, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture or Mortgage, bearing date the 20th day of May A.D. 19 83, made by CARLOS M. CASTELLANOS AND MARY CANDACE CASTELLANOS, HIS WIFE Of the Willow Springs , of the County of Cook and State of Illinois , and all its right, title and interest to the presises therein described, as follows, to-wit: LOE 13 IN BLOCK 55 IN MOUNT FOREST, A SUBDIVISION OF THE SOUTH EAST 1/4 AND THAT PART OF THE SAST 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH EAST 1/4 WHE THAT PART OF THE SAST 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH EAST 1/4 WHE STORM AND ALTON RALEGOAD IN COOK COUNTY, ILLINOIS. THAT PART ANDS 12 PAST OF THE THISD PARHOPAL MERIDIAL MERIDIAN ENTING SOUTH OF CHICAGO, ST. LOUIS AND ALTON RALEGOAD IN COOK COUNTY, ILLINOIS. TOgether vith the principal note therein described, and the coney due or to grow due thereon with the interest, To Have and To Hold the same unto the said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained. In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate sell to be hereto affixed, this loth day of January Alvin G. Sodoma, Vice President Catherine M. Kral, Asst. Secretaryok county, CLUME, SODOMA, Vice President Asstruction of Cook and South of Sodoma, Vice President, and State, do hereby certify that Alvin G. Sodoma, Vice President, and State, do hereby certify that Alvin G. Sodoma, Vice President, and State, do hereby certify that Alvin G. Sodoma, Vice President, and State, do hereby certify that Alvin G. Sodoma, Vice President, and State, do hereby certify that Alvin G. Sodoma, Vice President, and STATIOS AND LOAN ASSOCIATION, pe
edged, has granted, bargained, sold, assigned, transferred, and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over, unto the said party of the second part, its successors and assignes, a certain Indenture or Nortgage, bearing date the 20th day of May A.B. 19 83 , and all its right, of the Willows M. CASTELLANOS AND MARY CANDAGE CASTELLANOS, HIS MIPE of the Willow M. CASTELLANOS AND MARY CANDAGE CASTELLANOS, HIS MIPE of the Willow Springs , of the County of Cook and State of Illinois , and all its right, title and interest to the premises therein described, as follows, to-wit: LOE 13 IN BLOCK 15 IN MOUNT FOREST, A SUBDIVISION OF THE SOUTH EAST 1/4 AND THAT PART OF THE SAST 1/2 OF THE SOUTH WEST 1/4 AND THE DATH EAST 1/4 AND THAT PART OF THE SAST 1/2 OF THE SOUTH WEST 1/4 AND THE DATH EAST 1/4 AND THAT PART OF THE SAST 1/2 OF THE FILLED PARTICIPAL MERIDIAN LYING SOUTH OF CHICAGO, ST. LOUIS AND ALTON RALEGOAD IN COOK COUNTY, ILLINOIS. WHICH RANGE 12 NAS OF THE FILLED PARTICIPAL MERIDIAN LYING SOUTH OF CHICAGO, 18-35-409-006C
these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part; its successors and assigns, a certain Indenture or Mortgage, bearing date the
said party of the second part, its successors and assigns, a certain Indenture or Mortgage, bearing date the 20th day of May A.D. 19 83, made by CARLOS M. CASTELLANOS AND MARY CANDAGE CASTELLANOS, HIS WIFE of the Willams of Willow Springs , of the County of Cook and State of Illinois , and all its right, title and interest to the premises therein described, as follows, to-wit: LOE 13 IN BLOCK 25 IN MOUNT FOREST, A SUBDIVISION OF THE SOUTH EAST 1/4 AND THEN PRAT OF THE SAST 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH EAST 1/4 AND THEN PRAT OF THE SAST 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH EAST 1/4 AND THEN PRAT OF THE SAST 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGS 12 MAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF CHICAGO, ST. LOUIS AND ALDON RALEDOAD IN COOK COUNTY, ILLINOIS. Which said Mortgage is recorded in the Recorder's Office of the County of Cook in the State of Illinois, in 18-33-409-005C. TOgether with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto the said party of the second part, its successors or assigns, prover, subject only to the aprovisos in the said Indenture of Mortgage contained. In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate sell we be hereto affixed, this authorized officers, and has caused its Corporate sell we be hereto affixed, this loth day of January A.S. 1984 CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION BY: Alvin G. Sodoma, Vice President Catherine M. Kral, Asst. Secretary of the above passed Clybe President, and State, do hereby certify that Alvin G. Sodoma, Vice President, and Catherine M. Kral, Asst. Secretary of the above passed Clybe FEDERAL and to be such officers and to be fore me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instru
Mortgage, bearing date the 20th day of May A.D. 19 83, made by CARLOS M. CASTELLANOS AND MARY CANDACE CASTELLANOS, HIS NIFE of the Willame of Millow Springs , of the County of Cook and State of Tilinois , and all its right, title and interest to the premises therein described, as follows, to-wit: LOT 13 IN BLOW 25 IN MOUNT FOREST, A SUBDIVISION OF THE SOUTH EAST 1/4 AND THAT PART OF THE SOUTH FOREST, A SUBDIVISION OF THE SOUTH EAST 1/4 AND THAT PART OF THE SOUTH ABBITT) AND THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12 MS OF THE FHIELD PRINCIPAL MERIDIAN DYING SOUTH OF CHICAGO, 712 CEDAR WILLOW SPRINGS, ILL which said Mortgage is the Cook COUNTY, ILLINOIS. Which said Mortgage is the Cook COUNTY, ILLINOIS. Together with the principal note therein described, and the coney due or to grow due thereon with the interest, To Have and To Hold the same unto the said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained. In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate seil to be hereto affixed, this loth day of January , M.D. 1984 CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION ATTERT: BY: ACTION OF THE COUNTY ABBIT OF THE SOUTH PART OF THE SOUTH PRESENT OF THE SOUTH PRESENT ABOVE AND LOAN ASSOCIATION PRESENT ABOVE ABBIT OF THE SOUTH PRESENT ABOVE AND LOAN ASSOCIATION PRESENT ABOVE AB
of the villane of willow Springs , of the County of Couk and State of Tilinois , and all its right, title and interest to the premises therein described, as follows, to-wit: LOT 13 IN BLOCK % IN MOUNT FOREST, A SUBBIVISION OF THE SOUTH EAST 1/4 AND THEN NORTH EAST 1/4 AND THEN PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH EAST 1/4 AND THEN NORTH EAST 1/4 AND THEN NORTH EAST 1/4 AND THE NORTH EAST 1
of the Village of Millow Springs , of the County of Cook and State of Illinois , and all its right, title and interest to the premises therein described, as follows, to-wit: LOC 13 IN BLOCK % IN MOUNT FOREST, A SUBDIVISION OF THE SOUTH EAST 1/4 AND THAT PART OF THE SEST 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH EAST 1/4 AND THAT PART OF INA SEST 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP JS NORTH, RANGE 12 ASS OF THE PHIRD PRINCIPAL MERIDIAN LYING SOUTH OF CHICAGO, ST. LOUIS AND ALTON RALESOAD IN COOK COUNTY, ILLINOIS. Which said Mortgage is recorded in the Recorder's Office of the County of Cook in the State of Illinois, in at page as Document Number 26540177 Together with the principal note therein described, and the coney due or to grow due thereon with the interest, To Have and To fold the same unto the said party of the second part, its successors or assignm, forever, subject only to the provisos in the said Indenture of Mortgage contained. In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate sent to be hereto affixed, this loth day of January Alvin G. Sodoma, Vice President CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION By: Alvin G. Sodoma, Vice President CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION By: Alvin G. Sodoma, Vice President and State, do hereby certify that Alvin G. Sodoma Vice President, and Cathering M. Kral. SECONDAY Public in and for said County and State, do hereby certify that Alvin G. Sodoma Vice President, and Cathering M. Kral. SECONDAY Public in and for said County President, and State, do hereby certify that Alvin G. Sodoma Vice President, and Cathering M. Kral. SECONDAY Public in and for said County President, and State, do hereby certify that Alvin G. Sodoma Vice President, and Cathering M. Kral. SECONDAY Public in and for said County President Vice President, and State, do hereby certify that Alvin G. Sodoma Vice President, and Cathering M. Kral. SECONDAY Public Pre
cook title and interest to the premises therein described, as follows, to-wit: title and interest to the premises therein described, as follows, to-wit: title and interest to the premises therein described, as follows, to-wit: title and interest to the premises therein described, as follows, to-wit: title and interest to the premises therein described, as follows, to-wit: to 13 in bloov 75 in Mount Forest, a subbivision of the SOUTH MEST 1/4 AND THE NORTH MEST 1/4 OF SECTION 33, TOANSHIP 38 NORTH, RANGE 12 MASO OF THE THIRD PRINCIPAL MERIDIAN EMING SOUTH OF CHICAGO, ST. LOUIS AND ALTON RALLROAD IN CCOK COUNTY, ILLINOIS. Which said Mortgage is recorded in the Recorder's Office of the County of Cook Illinois SPRINGS, ILL Which said Mortgage is recorded in the Recorder's Office of the County of Cook Illinois In as Document Number 26640177 Together with the principal note therein described, and the coney due or to grow due thereon with the interest, To Have and To Hold the same unto the said party of the second part, its successors or assigne. Freever, subject only to the provisos in the said Indenture of Mortgage contained. In Winness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate seld to be hereto affixed, this loth day of January Alvin G. Sodoma, Vice President ATTEST: WHAT AND TORN ASSOCIATION SECRETARY, COUNTY, HERED FOR FOREST. State of Illinois Secretary, a Notary Public in and for said County and State, do hereby certify that Alvin G. Sodoma, Vice President, and Cathering M. Mail County personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this dey in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, scaled with the corporate seal and delivered said instrument as the free and voluntary act
cook title and interest to the premises therein described, as follows, to-wit: title and interest to the premises therein described, as follows, to-wit: title and interest to the premises therein described, as follows, to-wit: title and interest to the premises therein described, as follows, to-wit: title and interest to the premises therein described, as follows, to-wit: to 13 in bloov 75 in Mount Forest, a subbivision of the SOUTH MEST 1/4 AND THE NORTH MEST 1/4 OF SECTION 33, TOANSHIP 38 NORTH, RANGE 12 MASO OF THE THIRD PRINCIPAL MERIDIAN EMING SOUTH OF CHICAGO, ST. LOUIS AND ALTON RALLROAD IN CCOK COUNTY, ILLINOIS. Which said Mortgage is recorded in the Recorder's Office of the County of Cook Illinois SPRINGS, ILL Which said Mortgage is recorded in the Recorder's Office of the County of Cook Illinois In as Document Number 26640177 Together with the principal note therein described, and the coney due or to grow due thereon with the interest, To Have and To Hold the same unto the said party of the second part, its successors or assigne. Freever, subject only to the provisos in the said Indenture of Mortgage contained. In Winness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate seld to be hereto affixed, this loth day of January Alvin G. Sodoma, Vice President ATTEST: WHAT AND TORN ASSOCIATION SECRETARY, COUNTY, HERED FOR FOREST. State of Illinois Secretary, a Notary Public in and for said County and State, do hereby certify that Alvin G. Sodoma, Vice President, and Cathering M. Mail County personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this dey in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, scaled with the corporate seal and delivered said instrument as the free and voluntary act
title and interest to the premises therein described, as follows, to-wit: LOT 13 IN BLOCK 75 IN MOUNT FOREST, A SUBDIVISION OF THE SOUTH EAST 1/4 AND THAT PART OF THE INST 1/2 OF THE SOUTH REST 1/4 AND THAT PART OF THE INST 1/2 OF THE SOUTH REST 1/4 AND THAT PART OF THE INST 1/2 OF THE SOUTH REST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12 MAS OF THE THIRD PRINCIPAL MERIDIAN LYING SOURH OF CHICAGO, ST. JOHN AND ALTON RALEROAD IN COOK COUNTY, ILLINOIS. Which said Mortgage is recorded in the Recorder's Office of the County of Cook in the State of Illinois, in at page as Document Number 26640177 Together with the principal note therein described, and the coney due or to grow due thereon with the interest, To Have and To Hold the same unto the said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained. In Witness Whereof, the first party has execute; this instrument by its duly authorized officers, and has caused its Corporate sell to be hereto affixed, this light day of January , M.D. 1984 CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION ATTERT: WHITE AND SCHEMBER CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION By: Alvin G. Sodoma, Vice President CATHERINE M. Kral, Asst. Secretaryon COUNTY, TERRIS FILED FOR FEDERAL SAVINGS AND LOAN ASSOCIATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act
LOT 13 IN BLOCK 5 IN MOUNT FOREST, A SUBDIVISION OF THE SOUTH EAST 1/4 AND THAT PART OF THE SAST 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH EAST 1/4 (WEST OF LAND OF COREPH ABBITT) AND THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12 MAS OF THE THIRD PRINCIPAL MERIDIAN MYING SOUTH OF CHICAGO, ST. LOUIS AND ALTON RAILGOAD IN COOK COUNTY, ILLINOIS. ##4-2- 18-53-409-606 712 CEDAR WILLOW SPRINGS, ILL which said Mortgage is recorded in the Recorder's Office of the County of Cook In the State of Illinois, in as Document Number 26640177 Together with the principal note therein described, and the coney due or to grow due thereon with the interest, To Have and To Hold the same unto the said party of the second part, its successors or assignt, Prever, subject only to the provisos in the said Indenture of Mortgage contained. In Witness Whereof, the first party has execute: this instrument by its duly authorized officers, and has caused its Corporate sell to be hereto affixed, this 10th day of January , M.J. 1984 CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION ATTEST: BY: Alvin G. Sodoma, Vice President Catherine M. Kral, Asst. Secretary of the above named CLYDE FEDERAL County of Cook SS
THAT PART OF THE SAST 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH EAST 1/4 (WEST OF LAND OF JOSEPH ABBITT) AND THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12 245 OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF CHICAGO, 51. LOUIS AND ALTON RALLEDAD IN COOK COUNTY, ILLINOIS. 18-53-409-606 OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF CHICAGO, 712 CEDAR WILLOW SPRINGS, ILL which said Mortgage is recorded in the State of Illinois, in as Document Nu be 26640177 Together with the principal note therein described, and the coney due or to grow due thereon with the interest, TO Have and TO Hold the same unto the said party of the second part, its successors or assignt, Forever, subject only to the provisos in the said Indenture of Mortgage contained. In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate sell to be hereto affixed, this loth day of January , n, 1984 CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION ATTEST: BY: Alvin G. Sodoma, Vice President Catherine M. Kral, Asst. Secretaryon County Public in and for said County of Cook SS SSS JAN 29 M D 33 88942877 County of Cook I. Karen Aum Schremek , a Notary Public in and for said County and State, do hereby certify that alvin G. Sodoma. Vice President, and Cythoring M. Kral. Asst. Secretary of the above massed CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, personally known to be to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act with the corporate seal and delivered said instrument as the free and voluntary act
THAT PART OF THE SAST 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH EAST 1/4 (WEST OF LAND OF JOSEPH ABBITT) AND THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12 245 OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF CHICAGO, 51. LOUIS AND ALTON RALLEDAD IN COOK COUNTY, ILLINOIS. 18-53-409-606 OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF CHICAGO, 712 CEDAR WILLOW SPRINGS, ILL which said Mortgage is recorded in the State of Illinois, in as Document Nu be 26640177 Together with the principal note therein described, and the coney due or to grow due thereon with the interest, TO Have and TO Hold the same unto the said party of the second part, its successors or assignt, Forever, subject only to the provisos in the said Indenture of Mortgage contained. In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate sell to be hereto affixed, this loth day of January , n, 1984 CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION ATTEST: BY: Alvin G. Sodoma, Vice President Catherine M. Kral, Asst. Secretaryon County Public in and for said County of Cook SS SSS JAN 29 M D 33 88942877 County of Cook I. Karen Aum Schremek , a Notary Public in and for said County and State, do hereby certify that alvin G. Sodoma. Vice President, and Cythoring M. Kral. Asst. Secretary of the above massed CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, personally known to be to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act with the corporate seal and delivered said instrument as the free and voluntary act
WEST OF LAND OF JCEEN ABBITT) AND THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12 SAS OF THE THERD PRINCIPAL MERDIAN EYING SOUTH OF CHICAGO, ST. LOUIS AND ALTON RALLEGAD IN COOK COUNTY, ILLINOIS. 18-55-409-606
which said Mortgage is recorded in the Recorder's Office of the County of Cook in the State of Illinois, in as Document Nu be 26640177 Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the sace unto the said party of the second part, its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage contained. In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate sell to be hereto affixed, this loth day of January CLYDE FEDERAL SAVINGS AND LOAK ASSOCIATION ATTEST: By: Allinois State of Illinois State of Illinois (Secretary of the above named CLYDE FEDERAL SAVINGS AND LOAK ASSOCIATION president, and state, do hereby certify that Alvin G. Sodoma. L. Naren Alm Suhramek (A Notary Public in and for said County and State, do hereby certify that Alvin G. Sodoma (President) and Catherina (Catherina M. Kral.) Asst. Secretary of the above named CLYDE FEDERAL SAVINGS AND LOAK ASSOCIATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act
which said Mortgage is recorded in the Recorder's Office of the County of Cook in the State of Illinois, in as Document Number 26640177 Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto the said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained. In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this loth day of January , a.b. 1984 CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION ATTEST: By: Allies AND LOAN ASSOCIATION By: Allies AND LOAN ASSOCIATION By: Allies AND LOAN ASSOCIATION ATTEST: BY: Allies AND LOAN ASSOCIATION, a Notary Public in and for said County and State, do hereby certify that Alvin G. Sociona, Vice President, and Catherine M. Kral. Secretary of the above named CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, at they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act
which said Mortgage is recorded in the Recorder's Office of the County of Cook in the State of Illinois, in as Document Number 26640177 Together with the principal note therein described, and the coney due or to grow due thereon with the interest, To Have and To Hold the same unto the said party of the second part, its successors or assignt, Forever, subject only to the provisos in the said Indenture of Mortgage contained. In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this loth day of January , x, 1984 CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION By: Alvin G. Sodoma, Vice President Catherine M. Kral, Asst. Secretaryon County Times Alvin G. Sodoma, Vice President and State, do hereby certify that Alvin G. Sodoma Vice President, and Catherine M. Kral Secretary of the above named CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act
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of said CLYDZ FEDERAL SAVINGS AND IOAN ASSOCIATION, and as their own free and
voluntary act as such vice President and Assistant Secretary respectively,
by authority of the Board of Directors of said corporation for the uses and purposes
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voluntary act as such <u>Vice President</u> and <u>Assistant Secretary</u> respectively, of by authority of the Board of Directors of said corporation for the uses and purposes therein set Sorth, and that the seal affixed to said instrument is the corporate seal of said corporation. Given under my hand and Notarial seal this 10th day of January
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My Commission Expires: 12-12-81
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Clarendon Hills, IL 60514

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