

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
LINDA A. DANIEL

WHEN RECORDED MAIL TO  
HOME SAVINGS OF AMERICA  
P.O. BOX 7075  
PASADENA, CALIFORNIA 91109-7075

ORIGINAL LOAN NO. 00657540  
LOAN NO. 870044-5

## MODIFICATION OF NOTE AND MORTGAGE

88042038

THIS MODIFICATION OF NOTE AND MORTGAGE (the "Modification") is made this 22nd day of JANUARY, 1988 by and between ROBERT BUTTNY AND JOYCE FORD GRADEL, HUSBAND AND WIFE

(the "Borrower"),  
and HOME SAVINGS OF AMERICA, F.A. (the "Lender"),

with reference to the following facts:

A. By that certain Mortgage and Assignment of Rents (the "Mortgage") dated JULY 24, 1986 by and between ROBERT BUTTNY AND JOYCE FORD GRADEL, HUSBAND AND WIFE

as Borrower, and Lender as Mortgage recorded on 08/04/86 as Document No. 86333087, Page Official Records of COOK County, ILLINOIS, mortgage to Lender, that certain real property located in COOK County, Illinois, commonly known as 1724 NORTH MEADE AVENUE, CHICAGO, IL. 60639\*

described in the Mortgage. The Mortgage secures, among other things, a promissory note, dated JULY 24, 1986 in the original principal amount of \$ 44,500.00, made by ROBERT BUTTNY AND JOYCE FORD GRADEL, legally

to the order of Lender (the "Original Note").

B. By a promissory note (the "Advance Note") of even date herewith made by Borrower to the order of Lender, Lender has loaned to Borrower an additional sum (the "Additional Advance"). As a condition to the making of the Additional Advance, Lender has required that the Original Note and the Mortgage be modified to secure the Additional Advance and the obligations of Borrower set forth in the Advance Note by the Mortgage.

C. The total amount of indebtedness due under the Original Note, the Advance Note and the Mortgage as of the date hereof is \$ 65,509.12. At no time shall the indebtedness due under the mortgage exceed \$ 113,600.00. The Original Note and the Mortgage are hereby modified and amended as follows:

1. The grant set forth in the Mortgage is made for the purpose of securing, and shall secure (a) payment of the Original Note with interest thereon, according to its terms; the Advance Note, with interest thereon, according to its terms; and any further extensions, modifications and renewals of the Original Note and the Advance Note; (b) payment by Borrower of all sums due and owing under, and performance of all obligations set forth in the Original Note and the Advance Note; and (c) satisfaction and performance by Borrower of each and every obligation and agreement of Borrower set forth herein in the Mortgage or secured by the Mortgage.

2. A default under the Mortgage, as herein modified and amended, shall occur in any of the following events: (a) Borrower shall fail to pay when due any amount due under the Original Note, or the Advance Note or otherwise fails to perform any obligation or agreement of Borrower set forth or incorporated in the Original Note or the Advance Note; or (b) Borrower shall fail to perform any obligation or agreement of Borrower set forth or incorporated in or secured by the Mortgage, as modified and amended by this Modification.

3. A default under the Original Note or Mortgage shall be and constitute a default under the Advance Note. A default under the Advance Note shall be and constitute a default under the Original Note.

4. Except as modified and amended by this Modification, the Original Note, the Mortgage, and any instruments, documents or agreements secured by or incorporated in the Mortgage, are confirmed and ratified. None of the rights of Lender under the Original Note or the Mortgage are or shall be deemed to be prejudiced by reason of this Modification. Except as provided in this Modification, this Modification shall not affect the lien and charge of the Mortgage upon the property covered thereby.

EXECUTED the year and date first above written.

BORROWER:

Robert Buttny  
ROBERT BUTTNY

Joyce Ford Gradel  
JOYCE FORD GRADEL

LENDER:

HOME SAVINGS OF AMERICA, F.A.

\*PTN: 13-32-312-032 TP

Deborah P. Washington  
DEBORAH P. WASHINGTON, ASST. VICE PRESIDENT

ATTEST: Pamela J. Vuttech  
PAMELA J. VUTTECH, ASSISTANT SECRETARY

NOTARY ACKNOWLEDGEMENTS APPEAR ON THE REVERSE

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STATE OF ILLINOIS  
COUNTY **COOK**

} ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that

**ROBERT BUTTNY AND JOYCE FORD GRADEL, HUSBAND AND WIFE**

personally known to me to be the same person(s) whose name(s) **are** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **they** signed and delivered the said instrument as **their** free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this

**22**

day of **JANUARY**

**1988**

**OFFICIAL SEAL**  
William F. Sullivan, Jr.  
Notary Public, State of Illinois  
My Commission Expires **10/7/90**  
Notary Public

STATE OF ILLINOIS  
COUNTY OF COOK

} ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that

~~XXXXXXXX~~ **DEBORAH P. WASHINGTON**

personally known to me to be the **ASST. VICE PRESIDENT** of HOME SAVINGS OF AMERICA, F.A., and **PAMELA J. VUJTECH**, personally known to me to be the **ASST. SECRETARY** of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASST. VICE PRESIDENT** and **ASST. SECRETARY** they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this

**22ND**

day of **JANUARY**

**1988**

**OFFICIAL SEAL**  
Linda A. Daniel  
Notary Public, State of Illinois  
My Commission Expires **2/10/91**  
Notary Public

**OFFICIAL SEAL**  
LINDA A. DANIEL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/10/91

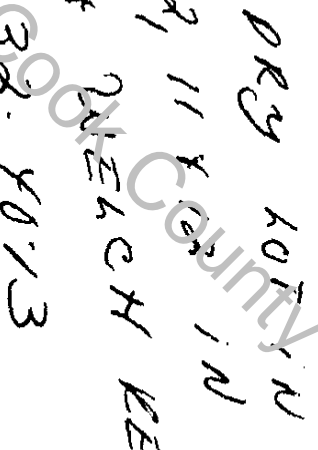
**-88-042038**

DEPT-01 \$14.25  
TM444 TRN 0050 01/26/88 13 27 00  
#0780 # D \*--88-042038  
COOK COUNTY RECORDER

88-042038

**14<sup>00</sup> MAIL**

KOT 12 IN BLOCK 3  
MILL & SON RESUR  
OF SUNDRY KOT IN  
BK 1, 2, 11 & 12 IN  
GAL & MEECH RESUR  
SEC 32. Y013

Property of  County Clerk's Office