

UNOFFICIAL COPY

#88-14685/jsl

LIS PENDENS NOTICE IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS NOTICE OF FORECLOSURE

To be filed in the office of the Recorder of Deeds

CALIFORNIA FEDERAL SAVINGS AND)
LOAN ASSOCIATION AS ASSIGNEE OF)
THE TALMAN HOME FEDERAL SAVINGS)
AND LOAN ASSOCIATION OF ILLINOIS)
Plaintiff)

880-13466

VS

NO.

AMERICAN NATIONAL BANK AND TRUST)
COMPANY OF CHICAGO, A NATIONAL)
BANKING ASSOCIATION, AS TRUSTEE)
UNDER TRUST AGREEMENT DATED)
AUGUST 31, 1982 AND KNOWN AS)
TRUST NO. 55961; INLAND REAL)
ESTATE CORPORATION; ARLINGTON)
GROVE CONDOMINIUM ASSOCIATION,)
NOW KNOWN AS WHISPERING WINDS)
CONDOMINIUM ASSOCIATION;)
NONRECORD CLAIMANTS AND UNKNOWN)
OWNERS)
Defendants)

880 846

DEPT-01 RECORDING 525.00
TR1111 TRN 016 01/29/88 09 11:00
6651 FA N-88-043466
COOK COUNTY RECORDER

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on JAN 29 1988, 19 for foreclosure of a certain mortgage made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated March 23, 1977 and known as Trust No. 40272 to North West Federal Savings and Loan Association of Chicago dated January 18, 1980 and recorded on February 22, 1980 as document number 25370296. Said action is now pending in the above Court. The record title holder of the affected real estate is American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated August 31, 1982 and known as Trust No. 55961, and the real estate is legally described as follows:

Parcel 4253

The Northeasterly 43.83 feet of the Southwesterly 100.56 feet, both as measured at right angles to the Southwesterly line thereof, of a tract of land being....

That part of the Northwest 1/4 of the Northeast 1/4 and the Northeast 1/4 of the Northwest 1/4 of Section 1, Township 42 North, Range 10 East of the Third Principal Meridian, described as follows; commencing at the Southeast corner of said Northwest 1/4 of the Northeast 1/4 of Section 1; thence South 89 degrees 49 minutes 00 Seconds West along the South line of said Northwest 1/4 of the Northeast 1/4 of Section 1, 453.11 feet; thence North 22 degrees 11 minutes 38 Seconds West, 1321.59 feet, (a Northwesterly extension of said last described straight line intersects the North line of said Northwest 1/4 of the Northeast 1/4 of Section 1, at a point 994.86 feet West of the Northeast corner of said Northwest 1/4 of the Northeast 1/4 of Section 1); thence South 67 degrees 48 minutes 22 seconds West, 273.22 feet to a point for a place of beginning of the property herein described;

88043466

2500

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
JANUARY 1, 1900

RECORDED IN BOOKS
OF THE CLERK'S OFFICE
DATE JANUARY 1, 1900

(Seal)

RECORDED IN BOOKS OF THE CLERK'S OFFICE

RECORDED IN BOOKS
OF THE CLERK'S OFFICE

JANUARY 1, 1900

(Seal)

RECORDED IN BOOKS
OF THE CLERK'S OFFICE
DATE JANUARY 1, 1900

RECORDED IN BOOKS OF THE CLERK'S OFFICE

(Seal)

RECORDED IN BOOKS OF THE CLERK'S OFFICE

RECORDED IN BOOKS OF THE CLERK'S OFFICE

RECORDED IN BOOKS OF THE CLERK'S OFFICE

RECORDED IN BOOKS OF THE CLERK'S OFFICE

RECORDED IN BOOKS OF THE CLERK'S OFFICE

RECORDED IN BOOKS OF THE CLERK'S OFFICE

RECORDED IN BOOKS OF THE CLERK'S OFFICE

RECORDED IN BOOKS OF THE CLERK'S OFFICE

DATE	HOUR	MINUTE	SECOND	BOOK	PAGE
1900	12	00	00	100	1
1900	12	00	00	100	2
1900	12	00	00	100	3
1900	12	00	00	100	4
1900	12	00	00	100	5
1900	12	00	00	100	6
1900	12	00	00	100	7
1900	12	00	00	100	8
1900	12	00	00	100	9
1900	12	00	00	100	10
1900	12	00	00	100	11
1900	12	00	00	100	12
1900	12	00	00	100	13
1900	12	00	00	100	14
1900	12	00	00	100	15
1900	12	00	00	100	16
1900	12	00	00	100	17
1900	12	00	00	100	18
1900	12	00	00	100	19
1900	12	00	00	100	20
1900	12	00	00	100	21
1900	12	00	00	100	22
1900	12	00	00	100	23
1900	12	00	00	100	24
1900	12	00	00	100	25
1900	12	00	00	100	26
1900	12	00	00	100	27
1900	12	00	00	100	28
1900	12	00	00	100	29
1900	12	00	00	100	30