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Form MP-10
Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1987 SERIES D&E
ASSIGNMENT OF MORTGAGE

88043737

KNOW THAT ENTERPRISE SAVINGS BANK F.A. a FEDERALLY CHARTERED SAVINGS ASSOCIATION with its principal place of business in 200 SOUTH WACKER DRIVE, CHICAGO, IL 60606 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated JANUARY 22, 1988 made by KEVIN K. RAMPERSAD AND MIA M. RAMPERSAD to Assignor in the principal sum of FIFTY-EIGHT THOUSAND EIGHT HUNDRED AND NO/100 Dollars (\$ 58,800.00) and recorded in the Office of the Recorder of Deeds, COOK County, Illinois, on real estate legally described as follows:

88-043736

UNIT 204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ATRIUM COURT VILLAGE HOME CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 7, 1986, AS DOCUMENT NUMBER 86285253, AND AS AMENDED FROM TIME TO TIME, IN SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PI# 16-20-100-034-0000 - 1009
Unit 204, Atrium Ct.
Riverlyn, IL

SEPT-01 12:25
TR4449 TRAN 0088 01/27/88 11:29:09
#1699 # D - 88-043737
COOK COUNTY RECORDER

-88-043737 88043737

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 22ND day of JANUARY, 19 88.

By: Jill A. Brickman
Title: ASSISTANT VICE PRESIDENT

ATTEST: (SEAL)
By: Jodi S. Hagstotz
Title: JODI S. HAGSTOTZ
STATE OF ILLINOIS

COUNTY OF KANE)
SS

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that JILL A. BRICKMAN and JODI S. HAGSTOTZ, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of said ENTERPRISE SAVINGS BANK appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ENTERPRISE SAVINGS BANK, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 22ND day of JANUARY, 1988

Teresa A. Dutcher
Notary Public

(SEAL)

My Commission Expires 2-28-90
This instrument was prepared by: JANE O. PIGATTI
301 W. GALENA BLVD
AURORA, ILLINOIS 60506

MAIL TO

12.00 MAIL

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Property of Cook County Clerk's Office

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