ILLINOIS HOUSING DEVELOPMENT AUTHORITY

FAMILY MORTGAGE PURCHASE PROGRAM

Form MP-10 Revised &/87

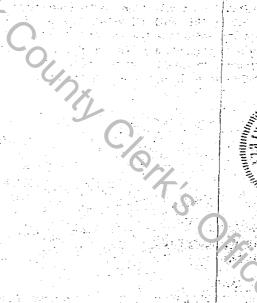
## SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1987\_ SERIES D&E

SS0.10~0-

KNOW THAT ENTERPRISE SAVINGS BANK		
	F.A.	a FEDERALLY CHARTERE
S ASSOCIATION with its principal place of business in	200 SOUTH WACKER D	
(hereinafter called the "Assignor"), in consideration of Te		
tion, the receipt and sufficiency of which is hereby acknow		
AUTHORITY, a body politic and corporate (herein)		
warrants and conveys unto the Assignee that certain	Mortgage datedJAN	<u>UARY 22, 1988</u> made
by KEVIN K. RAMPERSAD AND MIA M. RAMPERS.	AD	
to Assignor in the principal sum of IFTY-EIGHT TH	DUSAND EIGHT HUNDRED	AND NO/100
to Assignor in the principal sum or <u>iffi-zioni im</u> (\$ <u>58,800.00</u> ) and recorded in the Office of the	Becklight (1)Dect200CT	COOK County.
Illinois, on real estate legally described as follows	. 00 010700	
UNIT 204 TOGETHER WITH ITS UNDIVIDED	PERCENTAGE INTEREST	IN. THE
COMMON ELEMENTS IN ATRIUM COURT VILLE		
DELINEATED AND DEFINED IN THE DECLARA		
DOCUMENT NUMBER86285253, AND AS AMENT		
SECTION 20, TOWNSHIP 39 NORTH, RANGE	13, EAST OF THE THIS	RD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.		
	51P7	
PI# 16-20-100-103-0000 - 1009		44 (TEAN 8888 91/87/88 11/4
		% # p - × - 08-0437
Unit 204 One atrium C	<b>∵</b>	COK COCKTY RECEPTED
	•	
Buryn, Il		
	00.00	
	88-043737	000 4000
		88043737
TOGETHER WITH the note described in Suita Mort	tgage and the monies due	and to become due thereon
with interest, TO HAVE AND TO HOLD the same	unto the Assignee and	I to the successors, legal
representatives and assigns of the Assignee forevar.		
The words "Assignor" and "Assignee" shall be	construed as if they read "	'Assignors" and "Assignees"
whenever the sense of this instrument so requires.	O,	
IN WITNESS WHEREOF, the Assignor has duly ex	ecuter, this Assignment the	day
of <u>January</u> , 19 88	70.	
	Ja J	$\rho$ . • $\rho$
	By: 14	1 10k inh
•	1007. 4. 100	PE DECEMBER
	Title: ASSIST OF VIC	E FRESIDENI
•		
	) 'A	
ATTEST: (SEAL)	•	
	·	
LIVOL VATT		7,
By: polis & Charles		,,,
	(	0x
By:	(	0) <sub>5c</sub> .
Title: JODI S. HAGSTOTZ		O'Sc.
Title: / JODI S. HAGSTOTZ // STATE OF ILUNOIS ) SS		
Title:	ublic in and for the County a	nd State aforestion do hereby
Title:	ublic in and for the County at	nd State aforescip, do hereby
Title:	JODI S. HAGSTOTZ	who are
Title:	Mes are subscribed to the fo	who are pregoing instruments as such
Title: JODI S. HAGSTOTZ  STATE OF ILUNOIS  SS  COUNTY OF KANE  I. THE UNDERSIGNED  certify that JILL A. BRICKMAN  personally known to me to be the same persons whose nat ASSISTANT VICE PRESIDENEND ASSISTANT SECRETA	nd JODI S. HAGSTOTZ mes are subscribed to the form RY of said ENTERPRIS	who are pregoing instruments as such E SAVINGS BANK appeared
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