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Form MP-10
Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1987 SERIES B ASSIGNMENT OF MORTGAGE

12.00

KNOW THAT BROOKFIELD FEDERAL BANK FOR SAVINGS a UNITED STATES CORPORATION with its principal place of business in BROOKFIELD, ILLINOIS 60513 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated JANUARY 21, 1988 made by WILLIAM E. MUNROE, a bachelor to Assignor in the principal sum of SEVENTY THREE THOUSAND EIGHT HUNDRED Dollars, and NO/100 (\$ 73,800.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois on January 29, 19 88, as Document No. 88043014, on real estate legally described as follows: SEE LEGAL RIDER ATTACHED HERETO AND MADE A PART HEREOF:

LEGAL RIDER

PARCEL 1:
UNIT NUMBER 15-1 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87345183, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828 IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS, AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT TAX NUMBER: 03-16-400-005
PROPERTY ADDRESS: 1942 STILLWATER ROAD, UNIT 15-1, ARLINGTON HEIGHTS, IL 60004

By: Robert J. Kucera
Title: ASSISTANT SECRETARY 1988 JAN 29 PM 1:12
STATE OF ILLINOIS)
) SS

COUNTY OF COOK
I, PATRICIA C. WHITE, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN J. SWIESS and ROBERT J. KUCERA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 21ST day of JANUARY, 19 88

Patricia C. White
Notary Public

(SEAL)

My Commission Expires NOVEMBER 26, 1988
This instrument was prepared by: JOHN J. SWIESS
9009 OGDEN AVENUE
BROOKFIELD, ILLINOIS 60513

BOX 388-CC

71460592

Kudolph 733575

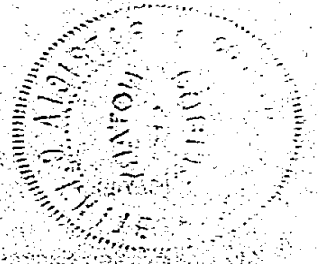
MAR 1
TO

88043015

88043015

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Property of Cook County Clerk's Office



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5 1000
BROOKFIELD ILLINOIS 60513
9009 OGDEN AVENUE

This instrument was prepared by: JOHN J. SMISS

My Commission Expires NOVEMBER 26, 1988

BOX 878-CC

(SEAL)

2

Notary Public

Patricia C. White

Given under my hand and notarial seal this 21ST day of JANUARY, 19 88
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
as their free and voluntary act, and as the free and voluntary act of said CORPORATION
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION, appeared
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
certify that JOHN J. SMISS and ROBERT J. KUCERA, who are
a Notary Public in and for the County and State aforesaid, do hereby

I, PATRICIA C. WHITE)
COUNTY OF COOK)
) SS)
STATE OF ILLINOIS)

88043015

1988 JAN 29 PM 1:12

By: ASSISTANT SECRETARY

COOK COUNTY RECORDS
FILED FOR RECORD

Robert J. Kucera
(SEAL)

ATTEST:

By: Patricia C. White
Title: VICE PRESIDENT

of JANUARY 19 88
IN WITNESS WHEREOF, the Assignor has duly executed this assignment the 21ST day

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"
representatives and assigns of the Assignee for ever.
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal
TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon

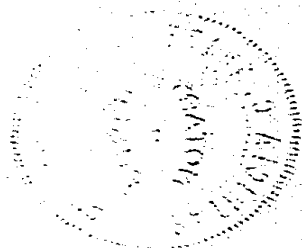
PERMANENT TAX NUMBER: 03-16-400-005
PROPERTY ADDRESS: 1942 STILLWATER ROAD, UNIT 15-1, ARLINGTON HEIGHTS, IL 60004

88043015

Patricia 733575

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