

BOX 156

UNOFFICIAL COPY

This instrument was prepared by Gary H. Berges

FREEDOM FEDERAL SAVINGS BANK (FORMERLY KNOWN AS FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN) (Formerly known as Freedom Federal Savings and Loan Association)

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS that the

86043292

FREEDOM FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and Assignment of Rents hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

*****WESTERN NATIONAL BANK OF CICERO, A NATIONAL BANKING ASSOCIATION***** TRUST AGREEMENT DATED August 5, 1977, KNOWN AS TRUST #6619*****

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 15th day of August A.D. 1977 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ----- of records, on page -----, as document No. 24 065 044, and a certain Assignment of Rents bearing date the 15th day of August A.D. 1977, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ----- of records, on page -----, as document No. 24 065 045, to the premises therein described as follows, to-wit:

LOTS ONE (1) AND TWO (2) IN BLOCK FIVE (5) IN CLYDES FIRST DIVISION BEING A SUBDIVISION BY CLARK AND OTHERS OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) (EXCEPT THE SOUTH WEST QUARTER (1/4) OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION TWENTY NINE (29), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD (3rd) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-29-404-001-LOT-1 16-29-404-002-LOT-2 5931-37 N. 27th ST. CICERO, IL

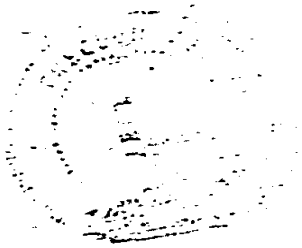
88-043292

situated in the City of Berwyn County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said

FREEDOM FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Assistant Secretary, this 5th day of December A.D. 1987.



FREEDOM FEDERAL SAVINGS BANK

BY: [Signature] Assistant Vice-President

ATTEST: [Signature] Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK SS.

14 00

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally know to me to be duly authorized officers of the FREEDOM FEDERAL SAVINGS BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature] Notary Public MY COMMISSION EXPIRES 6/8/91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

16-29-404-001 16-29-404-002 MAIL TO: ANTHONY F. ALBERGO 10330 ROOSEVELT RD #202 WESTCHESTER, IL 60153

11583 / 872428 COOK COUNTY, ILLINOIS: 60101 Addison, Illinois: 60101 450 E. 1st Street

86043292

UNOFFICIAL COPY

001100

RECEIVED

PROPERTY OF THE BOARD OF SUPERVISORS

RELEASE INFO

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 08-14-01 BY 60322 UCBAW

00000000

Property of Cook County Clerk's Office

00000000-48-

00000000-48-

001100

22

COOK COUNTY

FOR THE PROTECTION OF THE OWNER THIS COPIE SHALL BE RETURNED TO THE