

Know all Men by these presents that the

**UNOFFICIAL COPY**

**NORTH FEDERAL SAVINGS BANK**

88044789

a corporation existing under the laws of the United States of America for and in consideration of the

payment of the indebtedness secured by the Mortgage Deed and \_\_\_\_\_ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN W. HOFFMAN and MARY ANN HOFFMAN, his wife \_\_\_\_\_ of the County of \_\_\_\_\_-COOK-\_\_\_\_\_ and State

of \_\_\_\_\_ILLINOIS\_\_\_\_\_, all the right, title, interest, claim or demand whatsoever it may have acquired in,

through or by a certain Mortgage Deed and \_\_\_\_\_ bearing date the \_\_\_\_\_THIRTEENTH- day

of \_\_\_\_\_SEPTEMBER\_\_\_\_\_, A. D. 19 75, and \_\_\_\_\_RECORDED\_\_\_\_\_ in the \_\_\_\_\_RECORDER'S OFFICE\_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_COOK\_\_\_\_\_ County, in the State of \_\_\_\_\_ILLINOIS\_\_\_\_\_, in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_23 251 275\_\_\_\_\_, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

Unit No. 3401 as delineated upon Survey of the following described parcel of real estate, together with the tenements and appurtenances thereunto belonging ("Parcel"):

All of lots 2 and 3 and that part of lot 1 lying West of a line 12 feet East of and parallel to the most Westerly line of said lot 1 and said Westerly line extended and all of lots 37, 38, 39, 40, 41 and 42 (except the East 33 feet of said lot 42) in Lake Shore Drive Addition to Chicago, A Subdivision of part of blocks 11 and 20 in Canal Trustee's Subdivision of the South fractional 1/4 of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by the American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 21, 1975, and known as Trust No. 90831, and recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 23225147, together with an undivided .429% interest in said Parcel (excepting from said Parcel the property and space comprising all of the units thereof as defined and set forth in said Declaration and Survey), said Parcel being commonly known as 260 East Chestnut, Chicago, Illinois.

*17-03-222-023-1331, Unit 340, 460 & 480, JRC*

~~TRUST WAS USED~~

situated in the \_\_\_\_\_CITY\_\_\_\_\_ of \_\_\_\_\_CHICAGO\_\_\_\_\_ County of \_\_\_\_\_COOK\_\_\_\_\_ and State of \_\_\_\_\_ILLINOIS\_\_\_\_\_, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

**NORTH FEDERAL SAVINGS BANK**

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these pres-

ents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

\_\_\_\_\_9TH\_\_\_\_\_ day of \_\_\_\_\_JANUARY\_\_\_\_\_, A. D. 19 88,

**NORTH FEDERAL SAVINGS BANK**

By \_\_\_\_\_  
President  
Attest \_\_\_\_\_  
Secretary

19/10

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UNOFFICIAL COPY

Release Deed  
By Corporation  
LOAN NO. 10760-7

**north**  
FEDERAL SAVINGS BANK

JOHN V. HOFFMAN and

to  
MAY ANN HOFFMAN, his wife

260 E. CHESTNUT, UNIT 3401  
CHICAGO, ILLINOIS 60611

THIS INSTRUMENT WAS PREPARED BY  
ROBERT H. RUSHER, AT:

**north**  
FEDERAL SAVINGS BANK

100 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60610-66420

DANIEL CAHILL

105 W. MADISON

CHICAGO, ILL. 60602

68257038

DEPT-91 RECORDING \$13.25  
#3646 11 B \*-88-044789  
COOK COUNTY RECORDER

68257038

68044789

B. Hall

STATE OF ILLINOIS  
COUNTY OF COOK

I, HILDA GAVAZOS, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

M. A. HASS  
President of the  
NORTH FEDERAL SAVINGS BANK

and  
ROBERT H. RUSHER  
Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
President and  
Secretary respectively, appeared before me  
this day in person and acknowledged that they signed and delivered the said instrument as their own  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes  
therein set forth; and the said  
Secretary did also then and there acknowledge that he,  
as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corpora-  
tion to said instrument as a free and voluntary act, and as the free and voluntary act of said Cor-  
poration, for the uses and purposes therein set forth.

GIVEN under my hand and Notary Seal this 9TH day of JANUARY 1988

Hilda Gavazos  
Notary Public

My Commission Expires 7/2/90  
Notary Public, State of Illinois

UNOFFICIAL COPY

By \_\_\_\_\_  
President  
Attest: \_\_\_\_\_  
Secretary

NORTH FEDERAL SAVINGS BANK

\_\_\_\_\_ day of \_\_\_\_\_ JANUARY \_\_\_\_\_ A. D. 1988

\_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these pres-

NORTH FEDERAL SAVINGS BANK

an \_\_\_\_\_, The said

\_\_\_\_\_ together with all the appurtenances and privileges thereunto belonging or appertaining.

situated in the \_\_\_\_\_ CITY \_\_\_\_\_ of \_\_\_\_\_ CHICAGO \_\_\_\_\_ County of \_\_\_\_\_ and State of \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

P. I. N. 17-03 222 023 1331

Property of Cook County Clerk's Office

88044789

88044789

Know all Men by these Presents, That the

1988 JAN 17

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

Year

HILDA GAVAZOS

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

M. A. HASS

President of the

**NORTH FEDERAL SAVINGS BANK**

and **ROBERT H. RUSHER** Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **President and Secretary** respectively, appeared before me

this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth; and the said **Secretary** did also then and there acknowledge that he,

as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **9th** day of **JANUARY**, 19 **88**

OFFICIAL SEAL  
HILDA GAVAZOS  
Notary Public, State of Illinois  
My Commission Expires 7-22-90

*Hilda Gavazos*  
Notary Public

DEPT-01 RECORDING \$13.25  
TR#222 TRAN 1243 01/29/88 15:48:00  
#3546 11 B \* 88-044769  
COOK COUNTY RECORDER

88044789

**REAR END**

By Corporation  
LOAN No. 10760-

**north**  
FEDERAL SAVINGS BANK

To

JOHN W. HOFFMAN and

MARY ANN HOFFMAN, his wife

260 E. CRESTMONT, UNIT 3401  
CHICAGO, ILLINOIS 60611

THIS INSTRUMENT WAS PREPARED BY  
ROBERT H. RUSHER, AT:

**north**  
FEDERAL SAVINGS BANK

105 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60610

*ISRAEL CAHEN*  
105 W. NORTH  
CHICAGO, ILL. 60610  
20909 11 88 02

Send To  
105 W. NORTH AVENUE  
CHICAGO, ILL. 60610

PROPERTY OF COOK COUNTY CLERK'S OFFICE