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MEMORANDUM OF PARKING AGREEMENT

This is a Memorandum of Parking Agreement (the "Agreement") dated December 1, 1987 by and between American National Bank and Trust Company of Chicago, not personally, but as Trustee under Trust Agreement dated November 2, 1987 and known as Trust No. 103496-03 ("Trust #1") and American National Bank and Trust Company Chicago, not personally, but as Trustee under Trust Agreement dated December 7, 1973 and known as Trust No. 32501 ("Trust #2") concerning the premises described as:

Parcel 1:

The North 2/3 of Block 20 in fractional Section 15 Addition to Chicago, except for Lot 1, Lot 4 (except the South 1/3 thereof), the East 90 feet of Lot 2, and the East 90 feet of Lot 3 (except the South 1/3 thereof), in fractional Section 15, Township 3° North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, together with a non-exclusive driveway easement for the benefit of Parcel 1 on over and upon the West 30 feet of the East 90 feet of Lot 2 and Lot 3 except for the South 1/3 of Lot 3, said lots all being located in the aforedescribed North 2/3 of Block 20.

Parcel 2:

Lots 1 to 5, both inclusive, in C.L. Harmon's Subdivision of Lots 10 to 14 and a strip of land 1.33 feet wide North of and adjoining said Lot 10 in C.L. Harmon's Subdivision of the South 1/3 of Block 20 in fractional Section 15, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Command March 25 South

(Such premises and any improvements thereon, easements, licenses, privileges and appurtenances thereto and interests therein are hereinafter referred to as the "Property").

Trust #1 and Trust #2 entered into the Agreement co provide parking spaces on the Property for the benefit of the contiguous adjacent property owned by Trust #2. The Agreement consenced effective as of December 1, 1987 and ends on December 31, 2007.

This Memorandum evidences the existence of the aforesaid Agreement, in accordance with the terms therein contained. This Memorandum is not a complete summary of the Agreement, and the provisions of this Memorandum shall not be used in interpreting such Agreement. In the event of conflict between this Memorandum and the Agreement, the terms and provisions of the Agreement shall control.

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Executed at Chicago, Illinois, on January 24, 1988.

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American National Bank and Trust Company of Chicago, not personally, but as Trustee under Trust No. 103496-03

Ву:___

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Second Vice-President

American National Bank and Trust Company of Chicago, not personally, but as Trustee under Trust No. 32501

By:___

Second vice-President

This instrument prepared by, and after recording should be returned to:

Cary S. Glenner, Esq. Katten Muchin & Zavis 525 West Monroe Street Suite 1600 Chicago, Illinois 60606



P.I. Numbers: 17-15-307-001 17-15-307-011 25-307-017 25-307-017 25-307-017 25-307-017 25-307-017 25-307-018 25

STATE OF ILLINOIS)

COUNTY OF COOK)

I, KADEN E BURNO, , a Notary Public in and for said County, in the State aforesaid, do hereby certify that SUZANNE C RANKER, of American National Bank and Trust Company of Chicago, not personally but as Trustee under Trust No. 103496-03, personally known to me to be the Second Vice-President of said Trust, and personally known to me to be the same person whose name

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This instrument prepared by, and after recording should be returned to:

Cary S. Cienner, Esq. Mitten Muchin I Bavis 225 Wast Monroe Street Suite 1500 Chicago, Illinola 606(

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COFFICE OF COOK

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is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Second Vice-Presidenthereof pursuant to authority given by said Trust, as his free and voluntary act and deed thereof, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this d day of 1988..... January, "OFFICIAL SEAL" Karen E. Burns Hotary Public. State of Illinois My Commission Expires 8/27/90 My Commission expires:

STATE OF ILLINOIS COUNTY OF COOK

DEPT-61 RECORDING \$13.25 Täliii TRAN 0070 01/29/88 1: 29:00 野部の事務、米一台の一の仕中1四名 COOK COUNTY PEOPLIER

I, KAREN E BURNS) a Notary Public in and for said State County, the aforesaid, do hereby certify SUZANNE G. BAKER , of American National Bank and Trust Company of Chicago, not personally but as Trustee under Trust No. 32501, personally known to me to be the Second Vice-President of said Trust, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said instrument asSecond Vice-Presidenthereof pursuance to authority given by said Trust, as his free and voluntary act and deed thereof, for the uses and purposes therein set forth.

GIVEN under my hand and notarial this seal ay of January, 1988.

"OFFICIAL SEAL" Karan E. Burns Rotary Public. State of Illinois M. Commission Excites 8/27/30

My Commission axpites

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Commission expires:

STATE OF ILLUMOTS) SS.

I MAREN E BURNS

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