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NORCOUNTY

GEORGE E. COLE **LEGAL FORMS** (tionis)

February, 1985

O.F	MECHANICS	LIEN
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CAUTION, Consult a lawyer before using or acting under this form, hielither the publisher nor the seller of this form kees any mamanty with respect thereto, including any warranty of merchanishility or fitness for a particular purp

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

88044265

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned.

EDWARD HINES LUMBER CO., a corp.

does hereby acknow terge satisfaction or release of the claim for lien against HARRIS BANK OF ROSELLE, TRUSTEE U/T/A #12589 and LYLE DORSETT d/b/a LEIGHTON DEVELOPMENT CO. DEPI-02 FILING 97.00 T#1111 TRAN 0-30 (1/25/65 13/65/69 Reis e a . x -68-044245 SCOR CERMIN RECORDER

Above Space For Recorder's Use Only.

ONE THOUSAND THREE HUNDRED TWENTY SIX DOLLARS & 70/100

(\$1,326.70)

Dollars, on the following described property, to-wit:

Lots 9, 10, 11, 12 in Block 8 of the Resubdivision of Block 9 in Boeger Estates Addition to Roselle in the South 1/2 of the Southwest 1/4 of Section 34, Township 4 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois

88044266

Illinois, as mechanics' lien document No	88014009	es or the registrar of t	mes of	County,
Decree B. LEAR C. L. M. J. C.	6/ 4 3	07 24 200 000	(++12	اهت ۹

Permanent Real Estate Index Number(s): <u>U/-34-328-001</u>, 34-328-002, 07-34-328-003 & 07-34-328

Address(es) of property: ___335 Schreiber Avenue, Roselle,

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26th \(\infty \) day of \(\frac{1}{2}\text{anuary} \) 19 88

EDWARD HINES LUMBER CG., a corp.

Senior Vice President

AMAKESTX

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF ITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by EONARD L. DAUGHERTY, 550 EAST DEVON AVE., ITASCA, IL 60143-1290

president and uses and purposes therein set forth. GIVEN under my hand and official seal this _

COUNTY OF ___DUPAGE <u> Josephine L. Arms</u> , a notary public in and for the county in the state Senior Vice President personally aforesaid, do hereby certify that Pauli R. Leak, known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary. act, for the uses and purposes therein set forth. along toward on the LIVE AL SEAL" STATE a coli e L. Arms 24751 Public. State of lilinois ESSAGE HIME CHIEF OF A CO. assion Existes Nov. 30, 1991 er la lea cerjer police julius (la repropiet maixa stirena reside STATE OF ILLINOIS am little dikebila dibaja kermadabili dilikul **COUNTY OF** a notary public in and for the country in the state aforesaid, do hereby certify that corporation, and secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _ secretary, respectively, appeared before me this day in person and achkowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he secretary then and there acknowledged that Corporation, did affix the corporate seal of said Corporation to said instrument as said ____ own free and voluntary act and as the free and voluntary set of said Corporation, for the

NOTARY PUBLIC