Loan No. . 15313**-**0

| | COLUMB: | IA NATIO | ONAL BANK the laws of the | OF CHICAGO UNITED ST | | AMERICA | 6)6)45 | | |
|-----------|--|---|--|--|---|---|--|---|---------------------|
| | for and in consi | deration of t | the payment of | the indebtedness so sum of one dollar, so Somehai Nim | the receipt w | hereof is hereby | nafter mentioned acknowledged, d | 46754 , and the cancellations hereby REMI | tion ISE, |
| | CONVEY, RELI | his wife | CLAIM AU | 10 00 | | a banapee i | inclinaryong, | | |
| | of the County of right, title, into | f rrest, claim | Cook or demand w | and Sta hatsoever it may | te of] | Illinois ed in, through | or by a certain | , all Mortgage dated | the the |
| | 11th d | ay of | July | | • | A.D. 1986 , an | d recorded in the | Recorder's Offic | e of |
| | | Cook | C | ounty, in the State o | f I | llinois | | , in b | ook |
| _ | | Frenords, on | | ; as docum | | 86300842 | , and | a certain Assignn | nent |
| | of Rents dated th | | day of | | | , 19 | and recor | ded in the Record | ler's |
| | | | • | County, in | | | | | . in |
| | Office of | · C |) , | • | | | | | |
| | | | froperty | Address: 491 1-313-024 | | | | | rein |
| رد راد | <u>)</u> | South Hail (Except to of Section Principal | lf of Lot The Northwon 11, Town | of the North 2: of Spikings S oc 13 Acres the snip 40 North in Cock Count | Subdivisi nereof) i Range 1 | on of the W n the South 3. East of | est 60 Acres west Quarter | 5 | |
| 700 | 2 | Jux til | Z. North | V. 180.00 | 24 4 | | 8804 | 16754 | |
| | situated in the | City Illinoi | of | Chicago , toget | er with all ti | , County of he appurtenance | COOK s and privileges th | rereunto belongin | and g or |
| | appertaining. IN TESTIMONY | ' WHEREOF | ' the said com | oration has caused i | is comveate (| seal to be hereto | affixed, and has | caused its name to | o be |
| | signed to these p | | * * * | | 4/ | | . Vice Presi | | this |
| | | _ | ecember | | A.D., 19 | | | | |
| | | -, 0 | | | | | | | |
| | ATTEST: | j lîn | A Mala | 77 . | (| | 105 | 1% | |
| | Kathleen L. | <u>VODA</u> | | Aly | Ву | Rollo | or han | President | |
| | STATE OF | llinois | | ·) | | narles S. Ca | | | |
| | COUNTY OF | Cook | | s. j i, Ele | anor R. A | (abala | the undirect | gned, a Notary Pu | buc |
| | in and for said Co | | State aforesaid | , do her <mark>eby ce</mark> f | TIFY THAT | Charles | S. Castle | | |
| | personally knows | | | . | | | | OF CHICAGO |) |
| | a corporation, an | | leen L. O'i | Mallev | nemonal | iv known to me | to be the Asst | . Vice Pres | ident |
| | of said instrument, appe said instrument pursuant to suff | d corporation eared before as such off hority, given | n, and personal me this day in icers of said c hy the Board | ly known to me to person and severall orporation and cause of Directors of sail or the uses and purp | be the same y acknowled sed the corp <i>d corporatio</i> | persons whose r ged that as such orate seal of sai n as their free a | names are subscri officers, they sig id corporation to | ibed to the forego ned and delivered to be affixed ther | oing the eto, |
| | GIVEN under my | | | 2644 | ry of | December | | , A.D. 19 87 | |
| | THIS INSTRUM | | | | • | ano 5 | Kahala | , | |
| | Karen S | tarr a Natio Harlem | nal Bank Ave. 🙀 | of Chicago OFFICIA SEA ELEANOR R KAS | . E | ì | Notary Public | | |
| • | 4053-7.(1/74) | () () () () () () | | NOTARY PUBLIC STATE OF TY COMM. EXP. AUG. | ILLINOIS 14, 1990 | | <u>.</u> <u>.</u> ! | SAF Systems and Fo | orms |
| | 34SR — Füll Satisfi | action and Ref | ease of Mortgage | | | (AI | merican Savings & A | lecounting Supply. I | nt.) |

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Property of Cook County Clerk's Office

Mr. Don Williams

the second of th

Aftorney at Low 1117 W. Belmont Ave. Chgo. II. 60637

pret-01 104444 | prop 0140 Philosoph 15.20.00 41672 0 p = -4361--01437240 COOK COUNTY TO ARREST

MAIL