## UNOFFICARE COPY8047545

KNOW ALL MEN BY THESE PRESENTS THAT MARIE KROHM AS ALTERNATE TRUSTEE OF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS of the County of COOK and state of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto DALE W. JOHNSON AND BETTY JOHNSON (HIS WIFE)

heirs,	legal rep	presentatives and	i assigns, all the	right, title, inter	est, claim, or de	mand whats	oever or	ne may
have	acquired	in, through, or b	y a certain TRI	IST DEED	, beari	ng date the	201	th day
of	May	, 19	77 and record	ed in the Recor	der's Office of	COOK		County, in
the St	ate of	ILLINOIS	in Book	of	pa	ige	as Doc	ument Num-
ber	2409	2086 , to the	premises therein	n described, siti	paied in the Col	inty of	COOK	, State
of	ILL,	, as follows	i, to wit:	•				
	LOT	65 IN DR. PRI	CE'S RIVER PA	RK SUB OF TH	HE WEST THREE	QUARTERS	OF THE	
	NW 1	OF THE SE I	OF SECTION 10	), T 40 N, R	13, E OF THE	3RD P, N,	IN	
	COOK	COUNTY, ILL	INOIS					
			11					

THE UNDERSIGNED WARRANTS THAT SAID TALMAN HOME FEDERAL IS THE HOLDER OF THE NOTE WHICH IS SECURED BY THE ABOVE MENTIONED TRUST DEED AND THAT THE UNDERSIGNED IS DULY APPOINTED AL-TERNATE TRUSTEE UNDER SAID TRUST DEED AND IS AN OFFICER OF SAID TALMAN HOME FEDERAL AND HAS AUTHORITY TO RELEASE SAID TRUST DEED PURSUANT TO THE AUTHORITY GRANTED BY THE RESOLU-TION OF SAID TALMAN HOME FEDERALS BOARD OF DIRECTORS DULY ADOPTED AT THEIR MEETING OF JULY 26, 1982, IN ACCORDANCE WITH THE PROVISIONS OF ILLINOIS REVISED STATUTES (1981) CH 17 SEC, 3631

(FORMERLY KNOWN AS CH 32 SEC 971) together with all the appurtenances and privileges thereunto belonging or appertaining. . 19 87 . WITNESS MY hand and seal 20th .....(SEAL) COOK GOUNT

STATE OF

COUNTY OF

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, a notary public in Pild for the said County, in the State afore-I, the undersigned is an Alternatur rusiee and a Consumer Loan Officer of said, DO HEREBY CERTIFY that Marie Krohm the Talman Home Federal Savings & Loan Association personally known to me to be the same persons whose name. IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowleded that - S he moned, sealed and delivered HER free and voluntary act, for the uses and purposes therein set forth. the said instrument as

Given under my hand and official

soal this 20th day of Murch

THIS INSTRUMENT WAS PREPARED BY:

V. HAYDEN

Tainian Home Federal Savings and Loan Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60841

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE CORDER OF DEEDS IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY

HOME OFFICE LOAN NO. 271633

BOX 115

CHICAGO, ILLINOIS 60603 CORNER MONROE and CLARK TOWN ASSOC. BELL FEDERAL SAVINGS AND

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