

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5581 South Loomis Avenue Chicago Illinois 60629 (312) 434-1327

COOK COUNTY, ILLINOIS
FILED FOR RECORD

88047584

1988 FEB 12 AM 10:00

88047584

RELEASE OF MORTGAGE

Loan No. 165531-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FRANK J. BALDWIN AND GERTRUDE BALDWIN, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 23179120 to the premises therein described to-wit:

See legal description attached hereto:

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

ALL OF TRACT 92 AND PARTS OF TRACTS 90, 91, AND 93, IN SELDON WOODS BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 16 AND THE SOUTH 100 ACRES (EXCEPT THE WEST 22 1/2 ACRES THEREOF) OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN FALLING WITHIN THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE MOST NORTHERLY CORNER OF TRACT 92, THENCE EASTERLY AND SOUTHEASTERLY ALONG THE EASTERLY LINES OF TRACTS 92 AND 91, 498.75 FEET TO A POINT 148.65 FEET NORTHERLY OF THE SOUTH EAST CORNER OF TRACT 91, AS MEASURED ALONG SAID EASTERLY LINE, THENCE SOUTHWESTERLY IN A STRAIGHT LINE 432.30 FEET TO THE SOUTHWESTERLY CORNER OF SAID TRACT 91, THENCE NORTHWESTERLY IN A STRAIGHT LINE 122.25 FEET TO A POINT IN THE NORTHERLY LINE OF TRACT 90, 37.0 FEET SOUTHWESTERLY OF THE MOST NORTHERLY CORNER OF SAID TRACT 90, AS MEASURED ALONG THE NORTHERLY LINE THEREOF, THENCE NORTHWESTERLY IN A STRAIGHT LINE 148.30 FEET TO THE MOST WESTERLY CORNER OF SAID TRACT 92, THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID TRACT 92, 304.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

88047584

Attest:

Samuel Kufor
Loan Servicing Officer

By:

Weki Kestel
Loan Servicing Officer

12 00

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Tina M. Newton
Notary Public

OFFICIAL SEAL
TINA M. NEWTON
Notary Public, State of Illinois
My Commission Expires 3/31/91

88047584

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

BOX 333 - GG

Recorder's Box No.

Mail to: *Mail To*

Mr. Frank J. Baldwin

84 N. Inverway

Inverness, IL 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

71-21-3602

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COOK COUNTY CLERK

Property of Cook County Clerk's Office

100

PROPERTY

COOK COUNTY CLERK

THE MORTGAGE OF THE
OF THIS IN VALUE OF
BE MADE BY THE RECORD
OF THE COUNTY OF COOK
AND THE COUNTY OF DEKALB

UNOFFICIAL COPY

FORM NO. 22405 JAN 88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. **BOX 333 - GG**
Mail to: **Mail To**
Mr. Frank J. Baldwin
84 N. Inverway
Inverness, IL 60067

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

GIVEN under my hand and notarial seal, the day and year first above written and purposes therein set forth.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *[Signature]* Loan Servicing Officer
By: *[Signature]* Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
certs, this 13 day of January, 19 88
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officer.
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officer.
said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.



Property Address: 84 N. Inverway, Inverness, IL 60067
Permanent Index Number: 0217403016000

RELEASE OF MORTGAGE

Talman Home Federal Savings and Loan Association
Head Office: 5501 South Harlem Avenue, Chicago, Illinois 60629 (312) 434-2222

TALMANHOME

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 FEB 24 AM 10:00

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12.00

OFFICIAL SEAL
TINA M. NEWTON
Notary Public, State of Illinois
My Commission Expires 2/17/92

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NOTICE TO APPEAR
IN COURT
OF THE
CLERK OF THE
COURT

Property of Cook County Clerk's Office



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