

UNOFFICIAL COPY

TALMAN HOMETalman Home Federal Savings and Loan Association
Home Office 1501 South Kedzie Avenue Chicago Illinois 60625 (312) 634-2322**RELEASE OF MORTGAGE**

Loan No. 165531-1

COOK COUNTY, ILLINOIS
FILED FOR RECORD

88047584

1988 FEB 2 AM 10:00

88047584

THE ABOVE SPACE FOR RECORDERS USE ONLY

71-3602

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FRANK J. BALDWIN AND GERTRUDE BALDWIN, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 23179120 to the premises therein described to-wit:

See legal description attached hereto:

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

ALL OF TRACT 92 AND PARTS OF TRACTS 90, 91, AND 93, IN SELDON WOODS BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 16 AND THE SOUTH 100 ACRES (EXCEPT THE WEST 22 1/2 ACRES THEREOF) OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN FALLING WITHIN THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE MOST NORTHERLY CORNER OF TRACT 92, THENCE EASTERLY AND SOUTHEASTERLY ALONG THE EASTERN LINES OF TRACTS 92 AND 91, 498.75 FEET TO A POINT 148.65 FEET NORTHERLY OF THE SOUTH EAST CORNER OF TRACT 91, A MEASURED ALONG SAID EASTERN LINE, THENCE SOUTHWESTERLY IN A STRAIGHT LINE 432.30 FEET TO THE SOUTHWESTERLY CORNER OF SAID TRACT 91, THENCE NORTHWESTERLY IN A STRAIGHT LINE 122.25 FEET TO A POINT IN THE NORTHERLY LINE OF TRACT 90, 37.0 FEET SOUTHWESTERLY OF THE MOST NORTHERLY CORNER OF SAID TRACT 90, AS MEASURED ALONG THE NORTHERLY LINE THEREOF, THENCE NORTHWESTERLY IN A STRAIGHT LINE 148.30 FEET TO THE MOST WESTERLY CORNER OF SAID TRACT 92, THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID TRACT 92, 304.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

Attest:

Tina M. Newton
Loan Servicing Officer

By:

Tina M. Newton
Loan Servicing OfficerSTATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Nordridge, Illinois 60634

BOX 883-GG

Recorder's Box No.

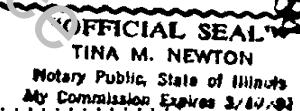
Mail to: Mail To

Mr. Frank J. Baldwin

84 N. Inverway

Inverness, IL 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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Journal of Health Politics, Policy and Law, Vol. 33, No. 1, January 2008

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ANSWER: The answer is 1000. The total number of students in the school is 1000.

www.collegeboard.org | www.collegeboard.com | www.collegeboard.com/test-preparation

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For more information about the National Institute of Child Health and Human Development, please visit the NICHD website at www.nichd.nih.gov.

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10. The following table shows the number of hours worked by each employee in a company. Calculate the mean, median, mode, and range.

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FORM NO. 2020-200 JAN 66

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

RECORDED BY *Mark T.*
Mr. Frank J. Baldwin
84 N. Inverway
Inverness, IL 60067
MAIL TO:
BOX 333 - GG
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
NORTHERN ILLINOIS
MORTGAGE, INC.
Box No. 60634
HORNDALE, MINNESOTA 55334

THIS INSTRUMENT WAS PREPARED BY:
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4242 North Harlem Avenue
NORTHERN ILLINOIS
MORTGAGE, INC.
Box No. 60634
HORNDALE, MINNESOTA 55334

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A large, semi-transparent watermark is angled diagonally across the page. The text "Property of Cook County Clerk's Office" is written in a bold, sans-serif font. The letters are slightly faded, giving it a watermark-like appearance.