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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Abuses, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1200 Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation of the State of FLORIDA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD W. GRAHAM AND MARY P. GRAHAM, HIS WIFE, 1411 NORTH STATE PARKWAY, UNIT 1411, CHICAGO, ILLINOIS 60610

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th day of June 1984, and recorded in the Recorder's Office of COOK County, in the State of Illinois in book of records, on page as document No. 27110942, to the premises therein described, situated in the County of COOK, State of Illinois as follows to wit:

UNIT 1411-2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1411 STATE PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25368070, IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1411 N. State Pkwy., Unit 1411-2S, Chicago, IL

PIN: 17-03-102-037-1008

MAR 6 70 BOX 424

STATEWIDE TITLE COMPANY 755 N. QUENTIN ROAD PALATINE, IL 60067

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 18th day of AUGUST, 1987.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION By SUSAN E. DOBBS, President Attest: LOIS AVRAMIDES, ASST. Secretary

This instrument was prepared by LOAN AMERICA FINANCIAL CORPORATION (NAME AND ADDRESS)

SWTC 2089-87C 2042

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STATE OF FLORIDA }
COUNTY OF BROWARD } SS.

I, BETTY WINKLER, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan E. Dobbs
personally known to me to be the Vice President of the CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION a corporation, and LOIS AVRAMIDES, personally
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASST. Secretary, they
signed and delivered the said Instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and OFFICIAL seal this 18th day of August 19 87.

Betty Winkler
NOTARY PUBLIC
NOTARY PUBLIC-STATE OF FLORIDA
MY COMMISSION EXPIRES SEPT 25, 1987
BOND TO THIRD GEN. INSURANCE CO.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 FEB -2 PM 2:28

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Atty Ron Cohen

55 W. Monroe

Suite 2727

Chicago, IL 60603

GEORGE E. COLE
LEGAL FORMS