COPY 155 424

RELEASE OF MORTGAGE OR THUST
BY CORPORATION (ILLINOIS)

AUTION: Consult a lawyer before using or acting under this form the arientes, including merchaniability and fitness, are excurded. 88047782

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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	Above Space	For Recorder's Use Only
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IN THE 1411 STATE PARKMAY CONDOMINIUM AS DELINEATED AND OTHERED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25368070, IN THE NORTHEST & OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, CLINOIS. Commonly known as: 1411 N. State Pkwy., Unit 1411-28, Chicago, IL PIN: 17-03-102-037-1008 STATEWIDE TITLE COMPANY 755 N. QUENTIN ROAD PALATINE, IL 60067 together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said CITIZENS, FEDERAL SAVINGS, AND LOAN ASSOCIATION has caused these presents to be signed by its VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 18th day of AUGUST, 1987. CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, With the second of the second	RIVOV ALL SIEM BY THESE PRESERVES, THAT HE
secured by theMOTERALE_hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the recommended by the sum of one dollar, the recomment of the sum of one dollar, the recommendation of the sum of one dollar, the recommendation of the sum of one dollar, the recomment of the sum of one dollar, the recomment of the sum of one dollar, the recomment of the sum of the	CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION ,
and of the sum of one dollar, the recept whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICPART & GRAMAN AND MARY P. GRAMAN, UIS WIFE. [PAME AND ADDRESS] [1411 NORTH STATE PARKWAY, UNIT \$\frac{1}{2}\$\$, CRICAGO, ILLINOIS, 60610 [Pame AND ADDRESS] [Pame AND ADDRE	a corporation of the State Vi.: FLORIDA, for and in consideration of the payment of the indebtedness
CONVEY and OUIT CLAIM unto RICPART M. GRAHAM AND MARY P. GRAHAM, BIS WIFE. 1411 NORTH STATE PARKWAY, UNIT #25. CRICAGO, ILLINOIS 50610 heirs, legal representatives and assigns, all the Fight, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage. Dea ing date the 4th day of June. 19.84, and recorded in the Recorder's Office of COOK. County, in the State of 1111nois now of records, on page. as document No. 27113943. to the premises therein described, situated in the County of COOK. State of 1111nois as follows to wit: UNIT 1411-25 TOGETHER RITH ITS UNDIVIDED PERCENTAGE LITEREST IN THE COMMON ELEMENTS IN THE 1411 STATE PARKWAY CONDONINIUM AS DELINEATED AND OWNINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 2556070, IN THE NORTHEST'S OF SECTION 3. TOWNSHIP 39 NORTH, RANCE 14, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, JILINOIS. Commonly known as: 1411 N. State Pkwy., Unit 1411-25, Chicago, IL PIN: 17-03-102-037-1008 The STATEWIDE TITLE COMPANY 755 N. QUENTIN ROAD PALATINE, IL 60067 Logether with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its VICE President, and attested by its ASET. Secretary, and its corporate seal to be hereto affixed, this 18th day of AUGUST 1987. CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION BY AREA COMPANTION. This instrument was prepared by LOAN AMERICA FINANCIAL CORPORATION.	secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
1411 NORTH STATE PARKWAY, UNIT 025. CHICAGO, ILLINOIS 60610 heirs, legal representatives and assigns, all the rept. title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage. Dealing date the 4th day of June 19.84, and recorded in the Recorder's Office of COOK 1 County, in the State of 1111nois book of records, on page 3. as document No. 27133942, to the premises therein described, situated in the County of COOK 5. State of 1111nois as follows to wit: UNIT 1411-25 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1411 STATE PARKWAY CONDOMINIUM AS DELINEATED AND OFFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25368070, IN THE NORTHERST & OF SECTION 3. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS. Commonly known as: 1411 N. State Pkwy., Unit 1411-25, Chicago, IL PIN: 17-03-102-037-1008 TO STATE WHO THE PROPERTY OF SECTION TO SECT	and of the sum of one dollar, the rice prishereof is hereby acknowledged, does hereby REMISE, RELEASE,
heirs, legal representatives and assigns, all the vight title, interest, claim or demand whatsoever it may have acquired in, through or by a certain montgage bearing date the 4th day of June 19.84, and recorded in the Recorder's Office of COOK County, in the State of 1111nots book of records, on page as document No. 27120322, to the premises therein described, situated in the County of COOK State of 1111nots as follows to wit: UNIT 1411-25 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1411 STATE PARKMY CONDOMINION AS DELINEATED AND DEVINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25168070, IN THE NORTHERS TO OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, OLINOIS. Commonly known as: 1411 N. State Pkwy., Unit 1411-25, Chicago, EL PIN: 17-03-102-037-1008 **TATEWIDE TITLE COMPANY 755 N. QUENTIN ROAD PALATINE, IL 60067 Together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 18th day of AUGUST 1987. CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, VICES AND LOAN ASSOCIATION ALSO CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION SUSAN E. DOBBS, VICES AND LOAN ASSOCIATION ALSO CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION SUSAN E. DOBBS, VICES AND LOAN ASSOCIATION ALSO CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION ALSO CIT	CONVEY and QUIT CLAIM unto RICPART W. GRAHAM AND MARY P. GRAHAM, HIS WIFE, (NAME AND ADDRESS)
acquired in, through or by a certain mortgage bearing date the 4th day of June 19.84, and recorded in the Recorder's Office of COOK	1411 NORTH STATE PARKWAY, UNIT #28, CHICAGO, ILLINOIS 60610
19.84, and recorded in the Recorder's Office of COOK	heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
of records, on page	acquired in, through or by a certain montgage bearing date the 4th day of lune
Situated in the County of COOK, State of	19.84, and recorded in the Recorder's Office of COOK County, in the State of 1111no18 nook
UNIT 1411-2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE IFTEREST IN THE COMMON ELEMENTS IN THE 1411 STATE PARKWAY CONDOMINIOM AS DELINEATED AND OUT INED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25368070, IN THE NORTHWEST & OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, JILINOIS. Commonly known as: 1411 N, State Pkwy., Unit 1411-2S, Chicago, IL PIN: 17-03-102-037-1008 **TATEWIDE TITLE COMPANY 755 N, QUENTIN ROAD PALATINE, IL 60067 together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said _CITIZENS_FEDERAL_SAVINGS_AND_LOAN_ASSOCIATION_ has caused these presents to be signed by its	· ·
IN THE 1411 STATE PARKMAY CONDOMINIUM AS DELINEATED AND OTHERED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25368070, IN THE NORTHWEST & OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, CLINOIS. Commonly known as: 1411 N. State Pkwy., Unit 1411-28, Chicago, IL. PIN: 17-03-102-037-1008 STATEWIDE TITLE COMPANY 755 N. QUENTIN ROAD PALATINE, IL 60067 together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said CITIZENS, FEDERAL SAVINGS, AND LOAN ASSOCIATION has caused these presents to be signed by its VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 18th day of AUGUST, 1987. CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, With SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, With SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, With SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, With SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, With SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, With SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, With SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, With SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, With SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, With SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, WITH SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, WITH SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, WITH SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, WITH SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, WITH SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, WITH SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, WITH SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, WITH SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, WITH SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, WITH SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, WITH SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, WITH SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, WITH SAVINGS AND LOAN ASSOCIATION BY SUSAN E. DOBBS, WITH SAVINGS AND LOAN ASSO	situated in the County of COOK , State of as follows to wit:
STATEWIDE TITLE COMPANY 755 N. QUENTIN ROAD PALATINE, IL 60067 together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the saidCITIZENS_FEDERAL_SAVINGS_AND_LOAN_ASSOCIATION	IN THE 1411 STATE PARKWAY CONDOMINIUM AS DELINEATED AND O'THINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25368070, IN THE NORTHWEST & OF SECTION 3, TOWNSHIP 39
STATEWIDE TITLE COMPANY 755 N. QUENTIN ROAD PALATINE, IL 60067 together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the saidCITIZENS_FEDERAL_SAVINGS_AND_LOAN_ASSOCIATION_ has caused these presents to be signed by itsVIGE	
This instrument was prepared by LOAN AMERICA FINANCIAL CORPORATION TOgether with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the saidCITIZENS_FEDERAL_SAVINGS_AND_LOAN_ASSOCIATION	
This instrument was prepared by Loan America Financial Corporation DALATINE, IL 60067 Together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the saidCITIZENS_FEDERAL_SAVINGS_AND_LOAN_ASSOCIATION has caused these presents to be signed by itsVICE	STATEWIDE TITLE COMPANY
IN TESTIMONY WHEREOF, the saidCITIZENS_FEDERAL_SAVINGS_AND_LOAN_ASSOCIATION	
IN TESTIMONY WHEREOF, the saidCITIZENS_FEDERAL_SAVINGS_AND_LOAN_ASSOCIATION	PALATINE, IL 60067
has caused these presents to be signed by its	together with all the appurtenances and privileges thereunto belonging or appertaining.
Secretary, and its corporate seal to be hereto affixed, this 18th day of	IN TESTIMONY WHEREOF, the said _CITIZENS_FEDERAL_SAVINGS_AND_LOAN_ASSOCIATION
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION By SUSAN E. DOBBS, V Prescent Attest: LOIS AVRAMIDES, ASSIGNMENT This instrument was prepared by LOAN AMERICA FINANCIAL CORPORATION	has caused these presents to be signed by its <u>VICE</u> president, and attested by its <u>ASST.</u>
By SUSAN E. DOBBS, W President Attest: LOIS AVRAMIDES, ASSECTION This instrument was prepared by LOAN AMERICA FINANCIAL CORPORATION	Secretary, and its corporate seal to be hereto affixed, this 18th day of
	By SUSAN E. DOBBS, W President Attest: Star Metters

UNOFFICIAL COPY

COUNTY OF BROWARD SS.	
I, BEETY WINKLER , a notary p	oublic
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan E. Dobbs	
personally known to me to be the Vice President of the CITIZENS FEDERAL SAVINGS A	ID
LOAN ASSOCIATION accorporation, and LOIS AVRAMIDES , person	nally
known to me to be the AGGT: Secretary of said corporation, and personally known to me to be	e the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in p	erson
and severally acknowledged that as such <u>VICE</u> President and <u>ASST</u> . Secretary,	they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed th	ereto,
pursuant to authority give any the Board of DIRECTORS of said corporation, as their free and volume	intary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
GIVEN under my hand and OFFICIAL seal this 18th day of August 19.	87
NATARY PUBLIC STATE OF FLORIDA RY DURISTION ERRISEPT 25,1987 ROBOTO THEO GEN. INSURANCE UNG	
COOK COUNTY, ILLINDIS FILED FOR RECORD	
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RELEASE DEED

By Corporation

J.

ADDRESS OF PROPERTY:

MAIL TO: Atty Ron Cohen. 55 W. Monnas Swit 2727 GEORGE E. COLE® LEGAL FORMS