04999

# UNOFFICIAL COPY: 3

ASSIGNMENT OF MORTGAGE

88047033

FOR VALUE RECEIVED, the undersigned Concord Mortgage Company of 8400 Corporate Drive, Suite 210, Landover, Maryland 20785 (the "Assignor") does hereby sell, assign, transfer and set over to FEDERAL HOME LOAN MORTGAGE CORPORATION (the "Assignee") all of Assignor's right, title and interest in and to that certain Mortgage dated February 1, 1988, from First American Bank to Concord Mortgage Company recorded on February 1, 1988 in the Recorder of Dead's, Office of Cook County, State of Illinois as Document No. 1998 pertaining to the real estate described in Exhibit A attached hereto;

Together with all of Assignor's right, title and interest in and to the Mcrigage Note secured thereby and all sums due or to become due in accordance therewith and the real estate described therein.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this lst day of February, 1988.

Concord Mortgage Company

By:

Mark W. Burns

**\*** + e .

JUNE C

Assistant Secretary

This Instrument was prepared by

Mark W. Burns Keck, Mahin & Cate 8300 Sears Tower 233 So. Wacker Drive Chicago, Illinois

When recorded return to Concord Mortgage Company
62 West Huron Street
Chicago, Illinois 60610
Attention: Andrea Burns

88047037

(1141/RR)

#### EXHIBIT A

#### LEGAL DESCRIPTION

Lots 4, 5, 6 and 7 in Block 12 in Resubdivision of Blocks 11 and 12 of Birchwerd Beach, a Subdivision of part of Section 29, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

20mmon Street Address: 7247-65 ..

P.1.N. 11-29-315-001 Vol. 505 - 107 / 11-29-315-002 Vol. 505 - 107 / 11-29-315-003 Vol. 505 - 107 / 11-29-315-004 Vol. 5

### UNOFFICIAL COPYS 3

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, Mathle Win Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark W. Burns, personally known to me to be the Assistant Secretary of Concord Mortgage Company, a Maryland corporation, and personally known to me to be semma person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknow-ledged that he signed and delivered the same instrument as Assistant Secretary of said Company, as his free and voluntary act and as the free and voluntary act and deed of said Company, for the hand a DEPTH
THILL
13' uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of February, 1988.

"OFFICIAL SEAL" KABHLEEN HOWE Bry Public, State of Himols My Commission Expires 7/25/89

My Commission Expires:

(923/P)

DEPT - 1 RECORDING

T#1111 (RAF) 0440 02/01/88 14:07:00 #1390 # 4 #-- 88--047083 COOK COUNTY RECORDER

88047033



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

P. C. P. Owen

