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THIS DOCUMENT WAS PREPARED BY: RESIDENTIAL FINANCIAL CORP., 155 EAST ALGONQUIN ROAD, ARLINGTON HEIGHTS, ILLINOIS 60005

OFFICIAL SEAL
ANN M. WENZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 10, 1991

88048407

To: [Handwritten signature]

My Commission Expires

[Handwritten signature]
(Notary Public)

Given under my hand a Notarial Seal this 25TH Day of JANUARY, 19 88

THE UNDERSIGNED, a Notary Public in and for said County and State, do hereby certify that the above-named officers of the RESIDENTIAL FINANCIAL CORP., are personally known to me to be the same persons and to be such officers, appeared before me this day in person and being duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instruments as the free and voluntary act of said RESIDENTIAL FINANCIAL CORP., and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

STATE OF ILLINOIS
COUNTY OF LAKE

CINDY ANDERSEN

ATTEST
DANIEL BOONE
[Handwritten signature]

DATED THIS 25TH DAY OF JANUARY, 19 88
BY [Handwritten signature]
RESIDENTIAL FINANCIAL CORP.

Together with the principal note therein described and the money due to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

88048407

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK CO., Illinois as Document [Handwritten number]

16-03-121-035 DB0 W7
1614 N. 19th St.
WILLOW PARK 60160

and all its right, title, interest to the premises therein described as follows, to wit: COOK COUNTY RECORDER
LOT 17 IN BLOCK 34 IN GOSS, JUD AND SHERMAN'S WEST DIVISION STREET
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.25
#1111 TRAN 0702 02/02/88 10:20:00
#1468 # 9 * 88-048407

RESIDENTIAL FINANCIAL CORP.

RICHARD SIMPSON AND ANNA MARIE SIMPSON, HUSBAND/WIFE

and set over unto the party of the second part that certain mortgage executed by
the party of the second part, the receipt whereof is hereby acknowledged, does by the presents, grant, sell, assign, transfer
A NATIONAL BANKING INSTITUTION EXISTING UNDER THE LAWS OF THE U.S.A.
VALLEY NATIONAL BANK
the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by
A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY
1445 VALLEY ROAD, WAYNE, NEW JERSEY 07470

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ASSIGNMENT OF MORTGAGE

141105695

0 8 0 4 8 4 0 7

10/4/88 [Handwritten notes]

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2011/01/03

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[Faint, mostly illegible text from a document, possibly a court order or legal notice, covering the majority of the page.]