

UNOFFICIAL COPY

FORM 3701 A

My Commission Expires: 9-16-90

Notary Public: *[Signature]*
County, IL COOK

On September 15, 1987 before me, a Notary Public in and for the said County and State, personally appeared LINDA ALBERTSON AND ANTHONY GENNA, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

This area for official notarial seal
1200
E
Witness: ANTHONY GENNA - ASSISTANT SECRETARY
By: LINDA ALBERTSON - VICE PRESIDENT
CITICORP SAVINGS OF ILLINOIS
88048581

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PERMEMENT INDEX NO.: 12-12-329-021-1007

UNIT B-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ORIOLE POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24886887, IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in Book/Volume No. 87302180, COOK County Records, State of Illinois described hereinafter as follows:
place of business is 28 EXECUTIVE PARK, SUITE #200, IRVINE CALIFORNIA 92714
a corporation organized under the laws of THE STATE OF CALIFORNIA
and who's principal to GOLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES

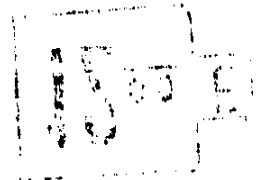
SANDRA A. BECKER, A STINSLER AND DEBORAH A. BECKER DIVORCED AND NOT SINCE REMARRIED executed by
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to MORTGAGE SERVICES GOLDWELL BANKER RESIDENTIAL all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 1987

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

PREPARED BY: ADDIN BAKER, 200 West Jackson
Chicago, IL 60604 - 432-4321
and when recorded mail to:
Name: GOLDWELL BANKER RESIDENTIAL
Address: MORTGAGE SERVICES
28 EXECUTIVE PARK
SUITE # 200
IRVINE CALIFORNIA 92714
068-CC 6206-42
09-58-48098

DEPT-01 RECORDING \$12.00
TRAN 1504 02/02/88 11:55:00
#1065 # B * 88-048581
COOK COUNTY RECORDER
Space above this line for Recorder use
88048581

UNOFFICIAL COPY



88048581

Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE
JANUARY 11, 1900

REPORT OF THE
COMMISSIONERS OF THE LAND OFFICE

CHAS. W. BROWN, CLERK