UNG FIFE GIFFLET GOPY

And Release of Mortgage

68048005

(KNIPP)

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN Loan No. 825685-1

a corporation existing under the laws of the

United States of America

	for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MOHENRY STATE BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED OCTOBER 17, 1977 AND KNOWN AS TRUST NUMBER 1344,						
· .		:344, Cook	and State of	Illinois		, all the	
9	right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the						
	20th. day of October		, A.D. 19 77, and	, A.D. 19-77, and recorded in the Recorder's Office.of			
	Cook	Count	y, in the State of	Illinois		, in book	
	of records	on page	, as document N		, and a certain As	signment	
	of Rents dated the 4 t	th day of	March	, 19 78		ecorder's	
	Office of Coo	ok O	County, in the		ois	, in	
	described, as follows, to-wit: PARCLL 1: Lot 8 in F.R. McKenzie Jr's Hanover Terrace Subdivision of parts of Section 35 and Section 36, Township 41 North, Range 9 East of the Third Princips 1 Meridian, according to the Plat thereof recorded May 16, 1969 as Document Number 20842837, in Cook County, Illinois ALSO PARCEL 2: Easements and Covenants as shown on the Plat of F.R. McKenzie Jr.'s Hanover Terrace Subdivision, lecorded May 16, 1969 as Document Number 20842837 and referred to in Declaration of Covenants, Conditions and Restrictions date October 16, 1969 and recorded November 19, 1969 as Document Number 21017098, and in an instrument with Plat of Easements. Tax Index No: 06-36-311-018						
X 5			nover Park),	Illinois) Cook المراقعة	a nd	
5	State of Illinoi appertaining.	S	, together wi		nd privileges thereunto bell	origing or	
	• •	EOF, the said corporat	ion has caused its cor	ourate se 2 10 be hereto al	fixed and has caused its na	me to be	
	signed to these presents by	175-00	President, am		.vice thes. axx	this	
	ATTEST:			4	S To Matter		
			•	7	<i>7</i> 0.		
	Asst. Vice/Pre	sident Scu	akpanak R	Would Joy	Vice President		
	STATE OF YLLING COUNTY OF KANE	OIS	I, MARL	ENE M. PALM	the undersigned. Notar	y Public	
		and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KENNETH L. MORAN					
		risonally known to me to be the Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN					
	Secretary of said corpora instrument, appeared before aid instrument as such	ore me this day in pers officers of said corpo iven by the Board of	nown to me to be the son and severally acki ration and caused th Directors of said cor	 same persons whose na- nowledged that as such of e corporate seal of said poration as their free and 	be the ASST.Vice I nes are subscribed to the fo ficers, they signed and deliv corporation to be affixed voluntary act, and as the	oregoing ered the thereto,	
	GIVEN under my hand an	nd Notarial Seal this	16th. day of	December	,A.D. 19 87	,)	
	THIS INSTRUMENT WAS Marlene Palm o AND LOAN ASSOC 16 N. Spring S	f HOME FEDERA IATION OF ELG	L SAVINGS	No OFFICIAL SEAL	tary Public	<u>/</u>	
	Elgin, IL 60	120		MARLENE M. PA	ALM 🕴		

Bay 408

44053-7 (1/74)*
345R — Full Satisfaction and Release of Mortgage

SAF Systems and Forms

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Property of Cook County Clerk's Office DEPT-01 #14.00
T\$3333 TRAN 0401 02/02/88 101001004
\$0838 \$ C #-88-0480105
COOK COUNTY PACCORDER

-88-048005